#### 334 - Come Thou Fount

Come, Thou Fount of every blessing, tune my heart to sing Thy grace; streams of mercy, never ceasing, call for songs of loudest praise. Teach me ever to adore Thee, May I still Thy goodness prove, While the hope of endless glory, Fills my heart with joy and love.

#### 334 - Come Thou Fount

Here I raise mine Ebenezer; hither by Thy help I'm come; and I hope, by Thy good pleasure, safely to arrive at home. Jesus sought me when a stranger, wandering from the fold of God; He, to rescue me from danger, interposed His precious blood.

#### 334 - Come Thou Fount

O to grace how great a debtor daily I'm constrained to be! Let Thy goodness, like a fetter, bind me closer still to Thee. Prone to wander, Lord, I feel it, prone to leave the God I love; here's my heart, O take and seal it, seal it for Thy courts above.

# Study of Prophecy: "Daniel Chapter Seven"

Presenter: Bro. Samuel Lee

Venue: Crane SDA Church

Service: Evangelistic Meeting

Date: Sunday, May 11 2014.

#### **Opening Scripture**

#### **Daniel 12:4**

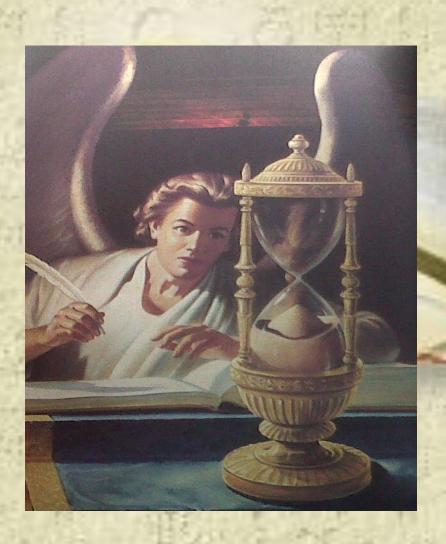
But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

# The Great Controversy by E.G. White (pg 601) Chap. 37 – The Scriptures A Safeguard

We are living in the most solemn period of this world's history. The destiny of earth's teeming multitudes is about to be decided. Our own future well-being, and also the salvation of other souls, depend upon the course which we now pursue. We need to be guided by the Spirit of truth. Every follower of Christ should earnestly inquire, "Lord, what wilt Thou have me to do?" ... We should now seek a deep and living experience in the things of God. We have not a moment to lose. Events of vital importance are taking place around us; we are on Satan's enchanted ground. Sleep not, sentinels of God; the foe is lurking near, ready at any moment, should you become lax and drowsy, to spring upon you and make you his prey.

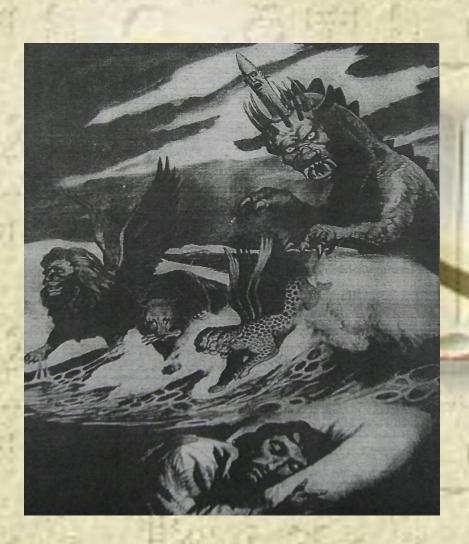
#### **SESSION 12:**

# THE TRUTH OF THE FOURTH BEAST



#### **❖** Daniel 7:15, 16.

15) I Daniel was grieved in my spirit in the midst of my body, and the visions of my head troubled me. 16) I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.



**Daniel 7:17, 18.** 

❖ 17) These great beasts, which are four, are four kings, which shall arise out of the earth. 18) But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

# The Truth of the Fourth Beast <u>Biblical Definition of Prophetic Symbols</u> Daniel Grieves = Vision Troubled Daniel

❖ See Daniel 7:15; Genesis 41; Daniel 2,4,5.

#### "One of Them" = Heavenly Attendant (Angel)

See Daniel 7:16; 2:30; Genesis 41:16 (Expand 47:11-26).

#### 4 Great Beasts = 4 Kingdoms dominates Israel

❖ See Daniel 7:17, 23.

## The Saints will be Victorious and Inherent God's Eternal Kingdom

❖ See Daniel 7:18, Revelation 2,3. Matthew 25.



#### **❖** Daniel 7:19.

Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet;



**❖** Daniel 7:20.

And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows.

#### Daniel and The Revelation by Uriah Smith (pg. 116) Chap. 7 – The Struggle for World Dominion

Truth of the Fourth Beast.--Of the first three beasts in this vision, Daniel had a clear understanding. But he was astonished at the fourth beast, because of its unnatural and dreadful character. It was of this beast and its ten horns, more particularly of the little horn which came up last, "whose look was more stout than his fellows," that he desired further information. The lion is a production of nature, but it must have the addition of two wings to represent the kingdom of Babylon. The bear we also find in nature, but as a symbol of Medo-Persia an unnatural ferocity must be denoted by the three ribs in its mouth. So the leopard is a beast of nature, yet fitly to represent Grecia, four wings and three more heads must be added.

13







The first three Beasts: Lion, Bear and Leopard.







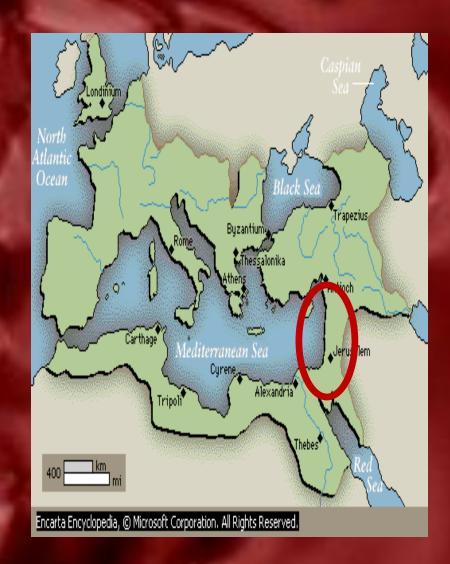
The Three Kingdoms: Babylon, Medo-Persia and Greece.

15

#### Daniel and The Revelation by Uriah Smith (pg. 116) Chap. 7 – The Struggle for World Dominion

But nature furnishes no symbol which can fitly illustrate the fourth kingdom. The vision therefore introduces a beast the likeness of which was never before seen, a beast dreadful and terrible, with nails of brass, and teeth of iron, so cruel, rapacious, and fierce that from mere love of oppression it devoured, and broke in pieces, and trampled its victims beneath its feet.





#### Daniel and The Revelation by Uriah Smith (pg. 116) Chap. 7 – The Struggle for World Dominion

Astounding as all this was to the prophet, there was something still more remarkable that gripped his attention. A little horn came up, and true to the nature of the beast from which it sprang, thrust aside three of its fellows. Lo, the horn had eyes, not the uncultivated eyes of a brute, but the keen, shrewd, intelligent eyes of a man. Stranger yet, it had a mouth, and with that mouth it uttered proud sayings, and put forth preposterous and arrogant claims. No wonder the prophet made special inquiry respecting this monster, so unearthly in its instincts, so fiendish in its works and ways. In the following verses some specifications are given respecting the little horn, which enable the student of prophecy to make an application of this symbol without danger of mistake.





The Little Horn and The Papacy (Vatican City). 19

## Prophets and Kings by E.G. White (pp. 186-7) Chap. 14 – In The Spirit And Power of Elias

In the closing work of God in the earth, the standard of His law will be again exalted. False religion may prevail, iniquity may abound, the love of many may wax cold, the cross of Calvary may be lost sight of, and darkness, like the pall of death, may spread over the world; the whole force of the popular current may be turned against the truth; plot after plot may be formed to overthrow the people of God; but in the hour of greatest peril the God of Elijah will raise up human instrumentalities to bear a message that will not be silenced. In the populous cities of the land, and in the places where men have gone to the greatest lengths in speaking against the Most High, the voice of stern rebuke will be heard. Boldly will men of God's appointment denounce the union of the church with the world. Earnestly will they call upon men and women to turn from the observance of a man-made institution to the observance of the true Sabbath.

# Prophets and Kings by E.G. White (pp. 187-8) Chap. 14 – In The Spirit And Power of Elias

Today, as in the days of Elijah, the line of demarcation between God's commandment-keeping people and the worshipers of false gods is clearly drawn. "How long halt ye between two opinions?" Elijah cried; "if the Lord be God, follow Him: but if Baal, then follow him." 1 Kings 18:21. And the message for today is: "Babylon the great is fallen, is fallen. . . . Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities." Revelation 18:2, 4, 5.





The Little Horn of Daniel 7 and the Beast of Revelation 13.

### The Great Controversy by Ellen G. White (pp 594-5) Chap. 37 – The Scriptures A Safeguard

When God sends to men warnings so important that they are represented as proclaimed by holy angels flying in the midst of heaven, He requires every person endowed with reasoning powers to heed the message. The fearful judgments denounced against the worship of the beast and his image, should lead all to a diligent study of the prophecies to learn what the mark of the beast is, and how they are to avoid receiving it. But the masses of the people turn away their ears from hearing the truth, and are turned unto fables. The apostle Paul declared, looking down to the last days, "The time will come when they will not endure sound doctrine." That time has fully come. The multitudes do not want Bible truth, because it interferes with the desires of the sinful, world-loving heart; and Satan supplies the deceptions, which they love.

