### 334 - Come Thou Fount

Come, Thou Fount of every blessing, tune my heart to sing Thy grace; streams of mercy, never ceasing, call for songs of loudest praise. Teach me ever to adore Thee, May I still Thy goodness prove, While the hope of endless glory, Fills my heart with joy and love.

### 334 - Come Thou Fount

Here I raise mine Ebenezer; hither by Thy help I'm come; and I hope, by Thy good pleasure, safely to arrive at home. Jesus sought me when a stranger, wandering from the fold of God; He, to rescue me from danger, interposed His precious blood.

### 334 - Come Thou Fount

O to grace how great a debtor daily I'm constrained to be! Let Thy goodness, like a fetter, bind me closer still to Thee. Prone to wander, Lord, I feel it, prone to leave the God I love; here's my heart, O take and seal it, seal it for Thy courts above.

# Study of Prophecy: "Daniel Chapter Seven"

Presenter: Bro. Samuel Lee

Venue: Crane SDA Church

Service: Evangelistic Meeting

Date: Sunday, June 22 2014.

### **Opening Scripture**

### **Daniel 12:4**

But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

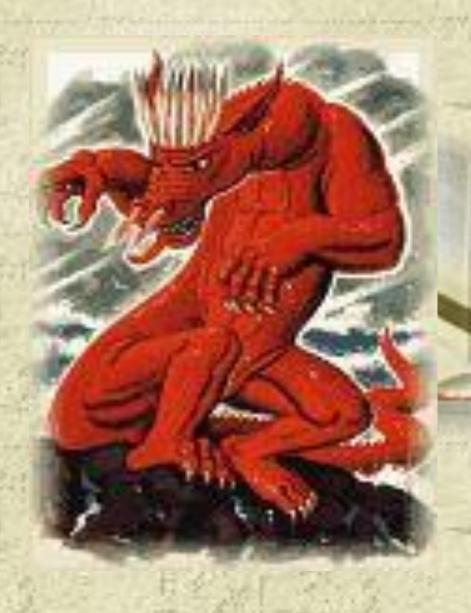
### Prophets and Kings by E.G. White (pg. 170) Chap. 13 – "What Doest Thou Here?"

These need the personal help of those who have learned to know God and the power of His word. In such a time as this, every child of God should be actively engaged in helping others. As those who have an understanding of Bible truth try to seek out the men and women who are longing for light, angels of God will attend them. And where angels go, none need fear to move forward. As a result of the faithful efforts of consecrated workers, many will be turned from idolatry to the worship of the living God. Many will cease to pay homage to man-made institutions and will take their stand fearlessly on the side of God and His law.

Much depends on the unceasing activity of those who are true and loyal, and for this reason Satan puts forth every possible effort to thwart the divine purpose to be wrought out through the obedient.

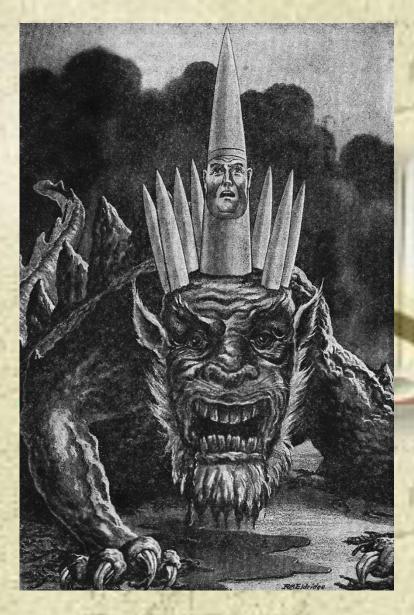
### **SESSION 15:**

## 1111 CHALLENGE OF ARIANISM



**Daniel 7:23, 24.** 

❖ 23) Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces. 24) And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.



- **Daniel 7:25, 26.**
- ❖ 25) And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. 26) But the judgment shall sit, and they shall take away dominion, to consume and to destroy it unto the end

## The Challenge of Arianism <u>Biblical Definition of Prophetic Symbols</u> Fourth (4<sup>th</sup>) Beast = Roman Empire

❖ See Daniel 7:23.

### 4<sup>th</sup> Beast Devours Whole Earth = Roman Empire Dominates the Earth

❖ See Daniel 7:23; Luke 2:1.

The Little Horn Appears = The Rise of the Papacy See Daniel 7:24; 2 Thessalonians 2:3,4,7.

#### Daniel and The Revelation by Uriah Smith (pg. 120) Chap. 7 – The Struggle for World Dominion

Challenge of Arianism.—But the fourth century was destined to witness an obstacle thrown across the path of this ambitious dream. The prophecy had declared that the power represented by the little horn would "subdue three kings." In the rise and development of Arianism early in the fourth century and the challenge it presented to papal supremacy, we find the causes leading to the plucking up of three of the kingdoms of Western Rome by the papal power.



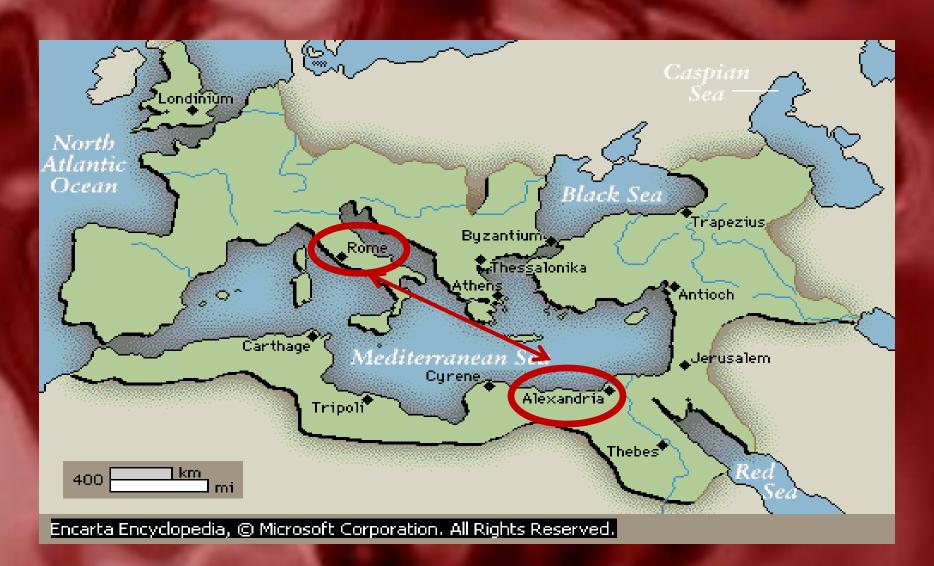
### Concise Oxford English Dictionary – 11<sup>th</sup> Ed. (2004)

**Arianism** – (Christian Theology) The main heresy denying the divinity of Christ, originating with the Alexandrian priest Arius (A.D. 250 – 336).

Adherents of Arianism are referred to as "Arians" not to be confused with "Aryans".

#### Daniel and The Revelation by Uriah Smith (pp. 120-1) Chap. 7 – The Struggle for World Dominion

Arius, parish priest of the ancient and influential church of Alexandria, promulgated his doctrine to the world, occasioning so fierce a controversy in the Christian church that a general council was called at Nicaea, by the emperor Constantine in A.D. 325, to consider and rule upon its teaching. Arius maintained "that the Son was totally and essentially distinct from the Father; that He was the first and noblest of those beings whom the Father had created out of nothing, the instrument by whose subordinate operation the Almighty Father formed the universe, and therefore inferior to the Father, both in nature and dignity." This opinion was condemned by the council, which decreed that Christ was of one and the same substance with the Father. Hereupon Arius was banished to Illyria, and his followers were compelled to give their assent to the creed composed on that occasion.



### Daniel and The Revelation by Uriah Smith (pg. 121) Chap. 7 – The Struggle for World Dominion

The controversy itself, however, was not to be disposed of in this summary manner. For ages it continued to agitate the Christian world, the Arians everywhere becoming the bitter enemies of the pope and of the Roman Catholic Church. It was evident that the spread of Arianism would check the onward march of Catholicism, and that the possession of Italy and it renowned capital by a people of the Arian persuasion would be fatal to the supremacy of a Catholic bishop. The prophecy, however, had declared that this horn symbolizing the papacy would rise to supreme power, and that in reaching this position it would subdue three kings.

#### The Adventist Home by Ellen G. White (pp. 540-1) Chap. 86 – Life in the Eden Home

Adam Restored to His Eden Home.--After his expulsion from Eden Adam's life on earth was filled with sorrow. Every dying leaf, every victim of sacrifice, every blight upon the fair face of nature, every stain upon man's purity, were fresh reminders of his sin. Terrible was the agony of remorse as he beheld iniquity abounding and, in answer to his warnings, met the reproaches cast upon himself as the cause of sin. With patient humility he bore for nearly a thousand years the penalty of transgression. Faithfully did he repent of his sin and trust in the merits of the promised Saviour, and he died in the hope of a resurrection. The Son of God redeemed man's failure and fall; and now, through the work of the atonement, Adam is reinstated in his first dominion.





The Little Horn of Daniel 7 and the Beast of Revelation 1,3.

### The Great Controversy by Ellen G. White (pp. 594-5) Chap. 37 – The Scriptures A Safeguard

When God sends to men warnings so important that they are represented as proclaimed by holy angels flying in the midst of heaven, He requires every person endowed with reasoning powers to heed the message. The fearful judgments denounced against the worship of the beast and his image, should lead all to a diligent study of the prophecies to learn what the mark of the beast is, and how they are to avoid receiving it. But the masses of the people turn away their ears from hearing the truth, and are turned unto fables. The apostle Paul declared, looking down to the last days, "The time will come when they will not endure sound doctrine." That time has fully come. The multitudes do not want Bible truth, because it interferes with the desires of the sinful, world-loving heart; and Satan supplies the deceptions, which they love.

