334 - Come Thou Fount

Come, Thou Fount of every blessing, tune my heart to sing Thy grace; streams of mercy, never ceasing, call for songs of loudest praise. Teach me ever to adore Thee, May I still Thy goodness prove, While the hope of endless glory, Fills my heart with joy and love.

334 - Come Thou Fount

Here I raise mine Ebenezer; hither by Thy help I'm come; and I hope, by Thy good pleasure, safely to arrive at home. Jesus sought me when a stranger, wandering from the fold of God; He, to rescue me from danger, interposed His precious blood.

334 - Come Thou Fount

O to grace how great a debtor daily I'm constrained to be! Let Thy goodness, like a fetter, bind me closer still to Thee. Prone to wander, Lord, I feel it, prone to leave the God I love; here's my heart, O take and seal it, seal it for Thy courts above.

Study of Prophecy: "Daniel Chapter Seven"

Presenter:Bro. Samuel LeeVenue:Crane SDA ChurchService:Evangelistic MeetingDate:Sunday, October 5 2014.

Opening Scripture

Daniel 12:4

But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

Prophets and Kings by E.G. White (pg. 170) Chap. 13 – "What Doest Thou Here?"

These need the personal help of those who have learned to know God and the power of His word. In such a time as this, every child of God should be actively engaged in helping others. As those who have an understanding of Bible truth try to seek out the men and women who are longing for light, angels of God will attend them. And where angels go, none need fear to move forward. As a result of the faithful efforts of consecrated workers, many will be turned from idolatry to the worship of the living God. Many will cease to pay homage to man-made institutions and will take their stand fearlessly on the side of God and His law.

Much depends on the unceasing activity of those who are true and loyal, and for this reason Satan puts forth every possible effort to thwart the divine purpose to be wrought out through the obedient.

See 1 Kings 19:9-18.

SESSION 17:

REVIEW OF THE VISION OF DANIEL SEVEN

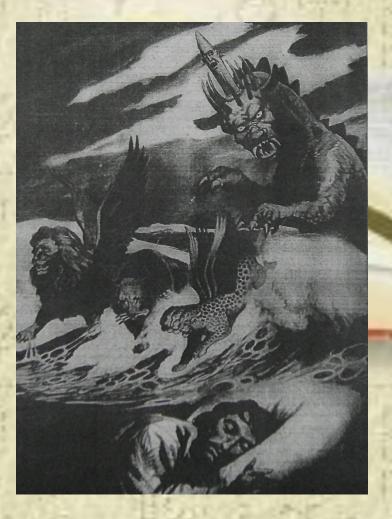
Review of the Vision of Daniel Seven <u>The Need for Revision</u>

Hebrews 2:1.

Therefore we ought to give the more earnest heed to the things which we have heard, <u>lest at any time we</u> <u>should let them slip</u>.

* 2 Peter 1:19-21.

* 19) We have also a more sure word of prophecy; whereunto <u>ye do well that ye take heed</u>, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: 20) Knowing this first, that no prophecy of the scripture is of any private interpretation. 21) For the prophecy came not in old time by the will of man: but holy men of God spake *as they were* moved by the Holy Ghost.



1) In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters. 2) Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea. 3) And four great beasts came up from the sea, diverse one from another.



Daniel 7:4.

4) The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.



5) And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.



*Daniel 7:6.

6) After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

Review of the Vision of Daniel Seven * Daniel 7:7.

7) After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns.









Four Kingdoms: Babylon, Medo-Persia, Greece & Rome.



✤ Daniel 7:8.

8) I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

Microsoft Encarta Premium 2009

Papacy. office of the pope. the supreme head of the Roman



NB: The Triple Crown of Pope John XXIII – King of Heaven, of Earth and of the Underworld (Hell).



Vatican City (St. Peter's Square and Basilica). 18

* Daniel 7:23, 24.

✤ 23) Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces. 24) And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.



- * Daniel 7:25, 26.
- ✤ 25) And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. 26) But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end.₂₀

Review of the Vision of Daniel Seven

 Biblical Definition of Prophetic Symbols

 Little Horn = The Papacy

 See Daniel 7:24; 2 Thessalonians 2:3,4,7.

Arianism – Main heresy denying the divinity of Christ
See Daniel John 1:1; Philippians 2:6.

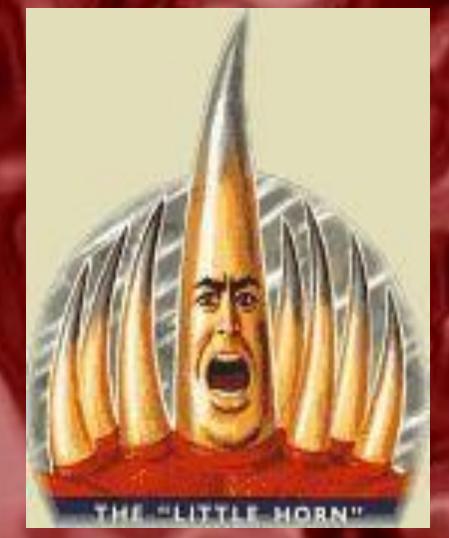
Arius (A.D. 250 – 336) = Christian priest (Alexandria)

Daniel and The Revelation by Uriah Smith (pg. 123) Chap. 7 – The Struggle for World Dominion

The position is here confidently taken that the three powers, or horns, plucked up by the roots were the Heruli, the Vandals, and the Ostrogoths; and this position rests upon reliable historical data. Odoacer, the leader of the Heruli, was the first of the barbarians who reigned over the Romans. He took the throne of Italy, A.D. 476. Of his religious belief Gibbon says: "Like the rest of the barbarians he had been instructed in the Arian heresy; but he revered the monastic and episcopal characters; and the silence of the Catholics attests the toleration which they enjoyed."



Daniel and The Revelation by Uriah Smith (pg. 127) Chap. 7 – The Struggle for World Dominion Such was the position of affairs, when, A.D. 533, Justinian entered upon his Vandal and Gothic wars. Wishing to obtain the influence of the pope and the Catholic party, he issued that memorable decree which was to constitute the pope of all the churches, and from the carrying out of which A.D. 538, the period of papal supremacy is to be dated. And whoever will read the history of the African campaign, 533-534, and the Italian campaign, 534-538, will notice that the Catholics everywhere hailed as deliverers the army of Belisarius, the general of Justinian.





The Little Horn of Daniel 7 and the Beast of Revelation 13.

REPERSONNESS

YOU.