334 - Come Thou Fount

Come, Thou Fount of every blessing, tune my heart to sing Thy grace; streams of mercy, never ceasing, call for songs of loudest praise. Teach me ever to adore Thee, May I still Thy goodness prove, While the hope of endless glory, Fills my heart with joy and love.

334 - Come Thou Fount

Here I raise mine Ebenezer; hither by Thy help I'm come; and I hope, by Thy good pleasure, safely to arrive at home. Jesus sought me when a stranger, wandering from the fold of God; He, to rescue me from danger, interposed His precious blood.

334 - Come Thou Fount

O to grace how great a debtor daily I'm constrained to be! Let Thy goodness, like a fetter, bind me closer still to Thee. Prone to wander, Lord, I feel it, prone to leave the God I love; here's my heart, O take and seal it, seal it for Thy courts above.

Study of Prophecy: "Daniel Chapter Seven"

Presenter:Bro. Samuel LeeVenue:Crane SDA ChurchService:Evangelistic MeetingDate:Sunday, November 2 2014.

Opening Scripture

Daniel 12:4

But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

<u>The Great Controversy by E.G. White (pg. 574)</u> <u>Chap. 35 – Aims of the Papacy</u>

If the reader would understand the agencies to be employed in the soon-coming contest, he has but to trace the record of the means which Rome employed for the same object in ages past. If he would know how papists and Protestants united will deal with those who reject their dogmas, let him see the spirit which Rome manifested toward the Sabbath and its defenders.

SESSION 18:

Little Horn to "Speak Great Words Against the Most High"

"Speak Great Words Against the Most High" <u>The Need for Revision</u>

Hebrews 2:1.

Therefore we ought to give the more earnest heed to the things which we have heard, <u>lest at any time we</u> <u>should let them slip</u>.

* 2 Peter 1:19-21.

* 19) We have also a more sure word of prophecy; whereunto <u>ye do well that ye take heed</u>, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: 20) Knowing this first, that no prophecy of the scripture is of any private interpretation. 21) For the prophecy came not in old time by the will of man: but holy men of God spake *as they were* moved by the Holy Ghost.



- * Daniel 7:25, 26.
- ✤ 25) And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. 26) But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end.



Vatican City (St. Peter's Square and Basilica). 10

"Speak Great Words Against the Most High"
<u>Biblical Definition of Prophetic Symbols</u>
Eyes and a Mouth = Intelligence, Shrewdness
See Daniel 7:8.

What is Blasphemy?

* John 10:33.

The Jews answered him, saying, For a good work we stone thee not; but for <u>blasphemy</u>; and <u>because that</u> thon, being a man, makest thyself God.

*Luke 5:21.

And the scribes and the Pharisees began to reason, saying, <u>Who is this which speaketh blasphemies</u>? <u>Who can forgive sins, but God alone</u>?

Daniel and The Revelation by Uriah Smith (pg. 129) Chap. 7 – The Struggle for World Dominion

"The pope alone is deservedly called by the name 'most holy,' because he alone is the vicar of Christ, who is the fountain and source and fullness of all holiness. . . . 'He is likewise the divine monarch and supreme emperor, and king of kings.'... Hence the pope is crowned with a triple crown, as king of heaven and of earth and of the lower regions. . . . Moreover the superiority and the power of the Roman Pontiff by no means pertain only to heavenly things, to earthly things, and to things under the earth, but are even over angels, than whom he is greater. . . . So that if it were possible that the angels might err in the faith, or might think contrary to the faith, they could be judged and excommunicated by the pope.... For he is of so great dignity and power that he forms one and the same tribunal with Christ....

Daniel and The Revelation by Uriah Smith (pg. 129) Chap. 7 – The Struggle for World Dominion

"The pope is as it were God on earth, sole sovereign of the faithful of Christ, chief king of kings, having plenitude of power, to whom has been intrusted by the omnipotent God direction not only of the earthly but also of the heavenly kingdom. . . . The pope is of so great authority and power that he can modify, explain, or interpret even divine laws."

Vicegerent of God:

(A title taken from Adam – Head of the Human race) See Desire of Ages pg. 129; The Great Controversy pp. 51, 53, 140, 591. See also appendix.

"Speak Great Words Against the Most High" * Daniel 7:25, 26.

✤ 25) And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. 26) But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end.14

Daniel and The Revelation by Uriah Smith (pg. 129) Chap. 7 – The Struggle for World Dominion

Again, Adam Clarke says on verse 25: " 'He shall speak as if he were God.' So St. Jerome quotes from Symmachus. To none can this apply so well or so fully as to the popes of Rome. They have assumed infallibility, which belongs only to God. They profess to forgive sins, which belongs only to God. They profess to open and shut heaven, which belongs only to God. They profess to be higher than all the kings of the earth, which belongs only to God. And they go beyond God in pretending to loose whole nations from their oath of allegiance to their kings, when such kings do not please them. And they go against God when they give indulgences for sin. This is the worst of all blasphemies."

*Speak Great Words Against the Most High" <u>The Spirit of Satan Accentuates the Popes</u>
* 2 Thessalonian 2:4 - Who <u>opposeth and exalteth</u> <u>himself above all that is called God</u>, or that is <u>worshipped</u>; so that he as God <u>sitteth in the temple of</u> <u>God</u>, shewing himself that <u>he is God</u>.

* Isaiah 14:12-14

* 12) How art thou fallen from heaven, O Lucifer, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations! 13) For thou hast said in thine heart, <u>I will ascend</u> into heaven, <u>I will exalt my throne</u> <u>above the stars of God</u>: <u>I will sit</u> also upon the mount of the congregation, in the sides of the north: 14) <u>I will</u> <u>ascend</u> above the heights of the clouds; <u>I will be like the</u> <u>most High</u>.

<u>The Great Controversy by E.G. White (pg 50)</u> <u>Chap. 3 – The Apostasy</u>

It is one of the leading doctrines of Romanism that the pope is the visible head of the universal church of Christ, invested with supreme authority over bishops and pastors in all parts of the world. More than this, the pope has been given the very titles of Deity. He has been styled "Lord God the Pope," and has been declared infallible. He demands the homage of all men. The same claim urged by Satan in the wilderness of temptation, is still urged by him through the Church of Rome, and vast numbers are ready to yield him homage.

See 1 Timothy 2:5; Ephesians 5:23.



Triple Crown of the popes and Pope Francis I.

"Speak Great Words Against the Most High" GREAT WORDS/BLASPHEMIES AGAINST GOD

THE POPE = VICAR OF CHRIST **CHRIST = THE SON OF GOD THE POPE = VICAR OF THE SON OF GOD Latin Translation: VICARIUS FILII DEI VICARIUS = VICAR = REPRESENTATIVE FILII = FILIAL = SON/DAUGHTER** DEI = DEITY = GODThis title is blasphemous. See Revelation 13:18.

GREAT WORDS/BLASEPHEMIES AGAINST GOD

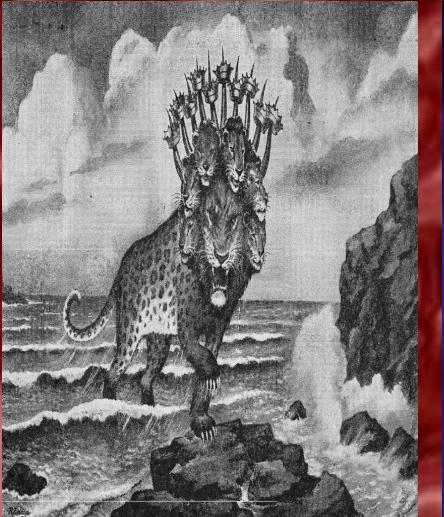
VICARIUS FILII DEI

Roman Numerals: I = 1; V = 5; X = 10; L = 50; C = 100; D = 500; M = 1000**NB:** All other letters are equivalent to Zero (0). $\mathbf{I} \times \mathbf{6} = \mathbf{6}$ $\mathbf{V} \times 2 = \mathbf{10} (\mathbf{U} = \mathbf{V} = \mathbf{W})$ 6 + 10 + 50 + 100 + 500 = $L \times 1 = 50$ 666 $C \times 1 = 100$ $D \times 1 = 500$

"Speak Great Words Against the Most High" <u>Blasphemous Claims of the Papacy</u>

- Revelation 13:18.
- Here is wisdom. Let him that hath understanding count the <u>number of the beast</u>: for it is the <u>number of a</u> <u>man</u>; and <u>his number is Six hundred threescore and</u> <u>six.</u>

NB: The number 666 is not the Mark of the Beast. Revelation 14:9-11 highlights God's wrath for accepting the Mark of the Beast.





The Two Beasts of Revelation 13.

"Speak Great Words Against the Most High" <u>The Two-Horned Beast</u>

Revelation 13:11-14.

✤11) And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. 12) And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed. 13) And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men, 14) And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. 23

<u>The Great Controversy by E.G. White (pg. 573)</u> <u>Chap. 35 – Aims of the Papacy</u>

In the movements now in progress in the United States to secure for the institutions and usages of the church the support of the state, Protestants are following in the steps of papists. Nay, more, they are opening the door for the papacy to regain in Protestant America the supremacy which she has lost in the Old World. And that which gives greater significance to this movement is the fact that the principal object contemplated is the enforcement of Sunday observance,—a custom which originated with Rome, and which she claims as the sign of her authority. It is the spirit of the papacy,-the spirit of conformity to worldly customs, the veneration for human traditions above the commandments of God,—that is permeating the Protestant churches, and leading them on to do the same work of Sunday exaltation which the papacy has done before them. 24

REPERSONNESS

YOU.