334 - Come Thou Fount

Come, Thou Fount of every blessing, tune my heart to sing Thy grace; streams of mercy, never ceasing, call for songs of loudest praise. Teach me ever to adore Thee, May I still Thy goodness prove, While the hope of endless glory, Fills my heart with joy and love.

334 - Come Thou Fount

Here I raise mine Ebenezer; hither by Thy help I'm come; and I hope, by Thy good pleasure, safely to arrive at home. Jesus sought me when a stranger, wandering from the fold of God; He, to rescue me from danger, interposed His precious blood.

334 - Come Thou Fount

O to grace how great a debtor daily I'm constrained to be! Let Thy goodness, like a fetter, bind me closer still to Thee. Prone to wander, Lord, I feel it, prone to leave the God I love; here's my heart, O take and seal it, seal it for Thy courts above.

Study of Prophecy: "Daniel Chapter Seven"

Presenter: Bro. Samuel Lee

Venue: Crane SDA Church

Service: Evangelistic Meeting

Date: Sunday, December 7 2014.

Opening Scripture

Daniel 12:4

But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

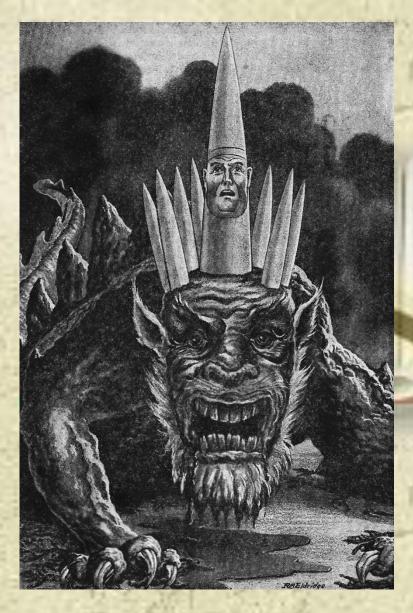
The Great Controversy by E.G. White (pg. 574) Chap. 35 – Aims of the Papacy

If the reader would understand the agencies to be employed in the soon-coming contest, he has but to trace the record of the means which Rome employed for the same object in ages past.

If he would know how papists and Protestants united will deal with those who reject their dogmas, let him see the spirit which Rome manifested toward the Sabbath and its defenders.

SESSION 19:

Little Horn to "Wear Out the Saints of the Most High"



- **Daniel 7:25, 26.**
- *25) And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. 26) But the judgment shall sit, and they shall take away dominion, to consume and to destroy it unto the end.

Biblical Definition of Prophetic Symbols

Great Words againt the Most High = Blaphemies

❖ See Daniel 7:25; Revelation 13:5,6; John 10:33; Luke 5:21.

Titles of the popes

- * King of kings, Lord of lords.
- Vicar of Christ, Head of the church of Christ.
- ❖ Most holy, Divine monarch.
- Lord God the pope.
- *King of Heaven, of Earth & King of the Underworld.
- *Exercises the power to forgive sins.
- ❖ Modifies, Explains and Interprets Divine Laws.

"Wear Out the Saints of the Most High" <u>Biblical Definition of Blasphemy</u>

- **❖** John 10:33.
- ❖The Jews answered him, saying, For a good work we stone thee not; but for <u>blasphemy</u>; and <u>because that thou, being a man, makest thyself God</u>.
- **Luke 5:21.**
- And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies?
 Who can forgive sins, but God alone?





Triple Crown of the popes and Pope Francis I.



Daniel 7:25, 26.

❖ 25) And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. 26) But the judgment shall sit, and they shall take away dominion, to consume and to destroy it unto the end.

Daniel and The Revelation by Uriah Smith (pg. 130) Chap. 7 – The Struggle for World Dominion

Little Horn to "Wear Out the Saints of the Most High."--It requires but little historical investigation to prove that Rome, both in the times of antiquity and during the Dark Ages, carried forward a work of destruction against the church of God. Abundant evidences can be given showing that prior to and following the great work of Reformation, wars, crusades, massacres, inquisitions, and persecutions of all kinds were the methods adopted to compel all to submit to the Roman yoke.

"Wear Out the Saints of the Most High" Why the Persecution?

See Revelation 14:6,7; 13:15.

❖See Genesis 4:3-8.

❖See Hebrews 11:4.

WORSHIP

The Great Controversy by E.G. White (pg. 610) Chap. 38 – The Final Warning

Persecution in its varied forms is the development of a principle which will exist as long as Satan exists and Christianity has vital power. No man can serve God without enlisting against himself the opposition of the hosts of darkness. Evil angels will assail him, alarmed that his influence is taking the prey from their hands. Evil men, rebuked by his example, will unite with them in seeking to separate him from God by alluring temptations. When these do not succeed, then a compelling power is employed to force the conscience.









Persecution by Earthly Powers.

Daniel and The Revelation by Uriah Smith (pp. 130-1) Chap. 7 – The Struggle for World Dominion

"Can anyone doubt that this is true of the papacy? The Inquisition, the 'persecutions of the Waldenses;' the ravages of the Duke of Alva; the fires of Smithfield; the tortures at Goa--indeed, the whole history of the papacy may be appealed to in proof that this is applicable to that power. If anything could have 'worn out the saints of the Most High'--could have cut them off from the earth so that evangelical religion would have become extinct, it would have been the persecutions of the papal power. In the year 1208, a crusade was proclaimed by Pope Innocent III against the Waldenses and Albigenses, in which a million of men perished. From the beginning of the order of the Jesuits, in the year 1540, to 1580, nine hundred thousand were destroyed.

Daniel and The Revelation by Uriah Smith (pp. 130-1) Chap. 7 – The Struggle for World Dominion

One hundred and fifty thousand perished by the Inquisition in thirty years. In the Low Countries fifty thousand persons were hanged, beheaded, burned, and buried alive, for the crime of heresy, within the space of thirty-eight years from the edict of Charles V against the Protestants, to the peace of Chateau Cambreses in 1559. Eighteen thousand suffered by the hand of the executioner in the space of five years and a half during the administration of the Duke of Alva. Indeed, the slightest acquaintance with the history of the papacy will convince any one that what is here said of 'making war with the saints' (verse 21), and 'wearing out the saints of the Most High' (verse 25), is strictly applicable to that power, and will accurately describe its history."

18

The Great Controversy by Ellen G.White (pg. 272) Chap. 15 – The Bible and The French Revolution

But blackest in the black catalogue of crime, most horrible among the fiendish deeds of all the dreadful centuries, was the St. Bartholomew Massacre...The king of France, urged on by Romish priests and prelates, lent his sanction to the dreadful work...Protestants by thousands, sleeping quietly in their homes, trusting to the plighted honor of their king, were dragged forth without a warning, and murdered in cold blood...For seven days the massacre was continued in Paris, the first three with inconceivable fury...Neither age nor sex was respected. Neither the innocent babe nor the man of gray hairs was spared. Noble and peasant, old and young, mother and child, were cut down together. Throughout France the butchery continued for two months. Seventy thousand of the very flower of the nation perished.



St. Bartholomew Massacre.

The Great Controversy by E.G.White (pg. 234) Chap. 12 – Daybreak in France

Throughout Christendom, Protestantism was menaced by formidable foes. The first triumphs of the Reformation past, Rome summoned new forces, hoping to accomplish its destruction. At this time, the order of the Jesuits was created, the most cruel, unscrupulous, and powerful of all the champions of popery. Cut off from earthly ties and human interests, dead to the claims of natural affection, reason and conscience wholly silenced, they knew no rule, no tie, but that of their order, and no duty but to extend its power. The gospel of Christ had enabled its adherents to meet danger and endure suffering, undismayed by cold, hunger, toil, and poverty, to uphold the banner of truth in face of the rack, the dungeon, and the stake.

The Great Controversy by E.G.White (pg. 234) Chap. 12 – Daybreak in France

To combat these forces, Jesuitism inspired its followers with a fanaticism that enabled them to endure like dangers, and to oppose to the power of truth all the weapons of deception. There was no crime too great for them to commit, no deception too base for them to practise, no disguise too difficult for them to assume. Vowed to perpetual poverty and humility, it was their studied aim to secure wealth and power, to be devoted to the overthrow of Protestantism, and the reestablishment of the papal supremacy.



A Jesuit Presbytery in Guyana.

Daniel and The Revelation by Uriah Smith (pg. 135) Chap. 7 – The Struggle for World Dominion

Pagan Rome persecuted the Christian church relentlessly. It is estimated that three million Christians perished in the first three centuries of the Christian Era. Yet it is said that the primitive Christians prayed for the continuance of imperial Rome, for they knew that when this form of government should cease, another far worse persecuting power would arise, which would literally "wear out the saints of the Most High," as this prophecy declares. Pagan Rome could slay the infants, but spare the mothers; but papal Rome slew both mothers and infants together. No age, no sex, no condition in life, was exempt from her relentless rage.





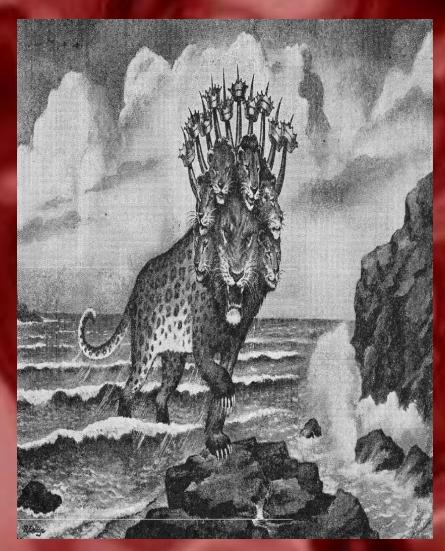
The Little Horn is an Extension of the Fourth Beast. 25

The Great Controversy by E.G. White (pg. 565) Chap. 35 – Liberty of Conscience Threatened

"The pacific tone of Rome in the United States does not imply a change of heart. She is tolerant where she is helpless. Says Bishop O'Connor: 'Religious liberty is merely endured until the opposite can be carried into effect without peril to the Catholic world.'... The archbishop of St. Louis once said: 'Heresy and unbelief are crimes; and in Christian countries, as in Italy and Spain, for instance, where all the people are Catholics, and where the Catholic religion is an essential part of the law of the land, they are punished as other crimes.'...

"Every cardinal, archbishop, and bishop in the Catholic Church takes an oath of allegiance to the pope, in which occur the following words: 'Heretics, schismatics, and rebels to our said lord (the pope), or his aforesaid successors, I will to my utmost persecute and oppose.

26





The Two Beasts of Revelation 13.

"Wear Out the Saints of the Most High" The Two-Horned Beast

- **Revelation 13:11-14.**
- *11) And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. 12) And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed. 13) And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men, 14) And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

The Great Controversy by E.G. White (pg. 573) Chap. 35 – Aims of the Papacy

In the movements now in progress in the United States to secure for the institutions and usages of the church the support of the state, Protestants are following in the steps of papists. Nay, more, they are opening the door for the papacy to regain in Protestant America the supremacy which she has lost in the Old World. And that which gives greater significance to this movement is the fact that the principal object contemplated is the enforcement of Sunday observance,—a custom which originated with Rome, and which she claims as the sign of her authority. It is the spirit of the papacy,—the spirit of conformity to worldly customs, the veneration for human traditions above the commandments of God,—that is permeating the Protestant churches, and leading them on to do the same work of Sunday exaltation which the papacy has done before them.

