

334 - Come Thou Fount

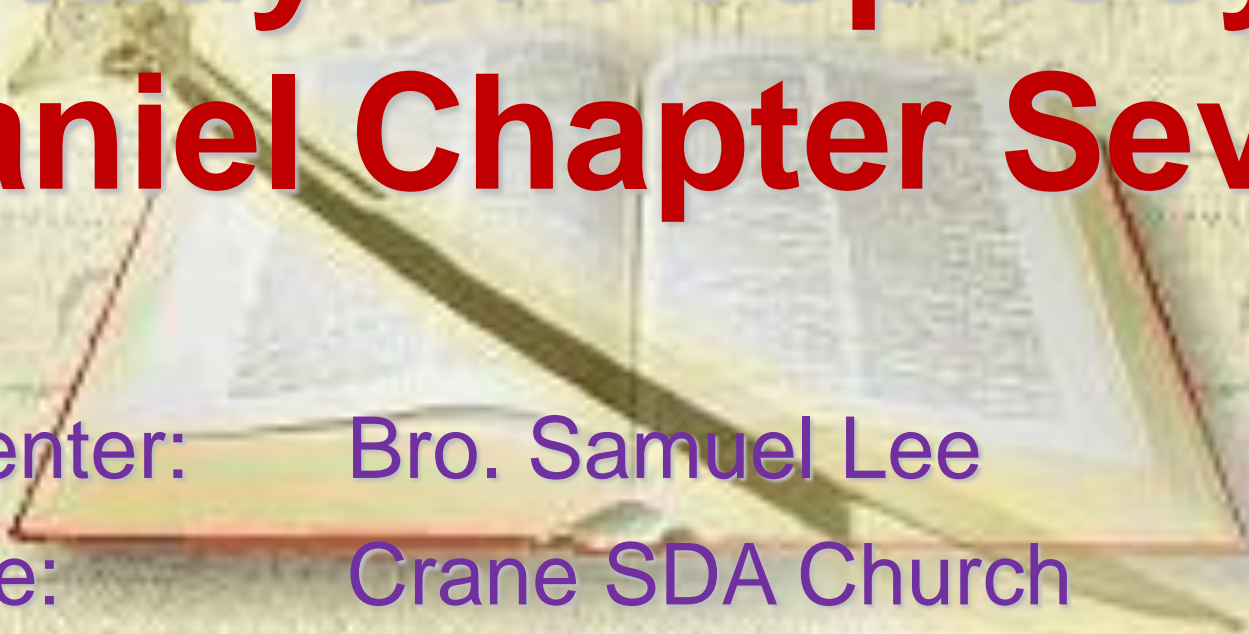
**Come, Thou Fount of every blessing,
tune my heart to sing Thy grace;
streams of mercy, never ceasing,
call for songs of loudest praise.
Teach me ever to adore Thee,
May I still Thy goodness prove,
While the hope of endless glory,
Fills my heart with joy and love.**

334 - Come Thou Fount

**Here I raise mine Ebenezer;
hither by Thy help I'm come;
and I hope, by Thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger,
wandering from the fold of God;
He, to rescue me from danger,
interposed His precious blood.**

334 - Come Thou Fount

O to grace how great a debtor
daily I'm constrained to be!
Let Thy goodness, like a fetter,
bind me closer still to Thee.
Prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, O take and seal it,
seal it for Thy courts above.



Study of Prophecy: “Daniel Chapter Seven”

Presenter: Bro. Samuel Lee

Venue: Crane SDA Church

Service: Evangelistic Meeting

Date: April 26, 2015.

Opening Scripture

Daniel 12:4

But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

The Great Controversy by E.G. White (pg. 574)

Chap. 35 – Aims of the Papacy

If the reader would understand the agencies to be employed in the soon-coming contest, he has but to trace the record of the means which Rome employed for the same object in ages past.

If he would know how papists and Protestants united will deal with those who reject their dogmas, let him see the spirit which Rome manifested toward the Sabbath and its defenders.

SESSION 20:

**Little Horn to “Think
to Change Times and
Laws”**

“Think to Change Times and Laws”



❖ Daniel 7:25, 26.

❖ 25) And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. 26) But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end. 8

“Think to Change Times and Laws”

Biblical Definition of Prophetic Symbols

Wear Out the Saints = Persecution/Slaughter of the Saints

❖ See Revelation 13:7; Hebrews 11:36-39.

Persecution of the Saints

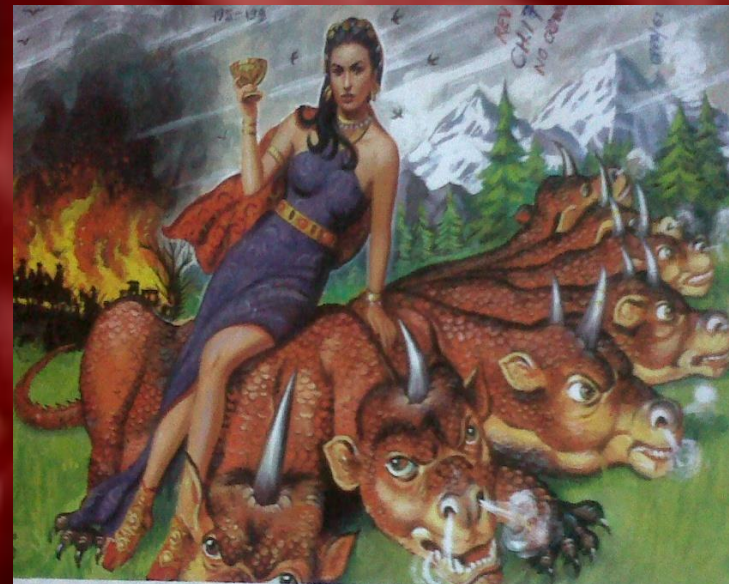
❖ **John 16:2.**

❖ They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

❖ **Revelation 17:6.**

❖ And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

“Think to Change Times and Laws”



Persecution by Earthly Powers.

“Think to Change Times and Laws”

❖ Daniel 7:25, 26.

❖ 25) And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. 26) But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end.¹¹



Daniel and The Revelation by Uriah Smith (pg 135)

Chap. 7 – The Struggle for World Dominion

Little Horn to "Think to Change Times and Laws."--

What laws and whose? Not the laws of other earthly governments; for it was nothing marvelous or strange for one power to change the laws of another, whenever it could bring such power under its dominion. **Not human laws of any kind; for the little horn had power to change these so far as its jurisdiction extended; but the times and laws in question were such as this power should only think to change, but not be able to change. They are the laws of the same Being to whom the saints belong who are worn out by this power, namely, the laws of the Most High.**

“Think to Change Times and Laws”



The Ten Commandments – God’s Great Standard.

Daniel and The Revelation by Uriah Smith (pp. 135-8)

Chap. 7 – The Struggle for World Dominion

It has added the second commandment of the Decalogue to the first, making them one, and divided the tenth into two, making the ninth forbid the coveting of a neighbor's wife, and the tenth that of a neighbor's property--thus making up the full number ten. While the full wording of the second commandment is retained in the Roman Catholic Bible and in the Roman Catechism authorized by the Council of Trent, painstaking explanation is made that in the case of images and likenesses of any kind except that of God Himself, their making and use are not forbidden by the commandment when employed only to venerate the virtues of the saints and not to worship them as gods, which latter is expressly forbidden in the commandment. The same principle is applied also to ashes, bones, and other relics of saints, and to representations of angels.

Daniel and The Revelation by Uriah Smith (pg. 138)

Chap. 7 – The Struggle for World Dominion

As to the fourth commandment, numbered as the third in their arrangement, the catechism of highest authority in the Roman Catholic Church retains the commandment entire, and urges punctilious observance of the Sabbath in the personal life and in public worship as a sacred privilege and duty. Nevertheless the position is taken that the particular day on which the Sabbath is to be observed, was connected with the ceremonial ordinances of the Jews, and was with them done away in Christ. Reasons are then given why the Sabbath should be observed on the first day of the week commonly called Sunday.

“Think to Change Times and Laws”

The Ten Commandments As Given By God In Exodus 20:2-17

I
Thou shalt have no other gods before me.

II
Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters under the earth: Thou shalt not bow down to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children, and I will hate me; And showing mercy unto thousands of them that love me, and keep my commandments.

III
Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

IV
Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates: For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

V
Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

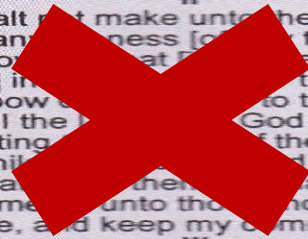
VI
Thou shalt not kill.

VII
Thou shalt not commit adultery.

VIII
Thou shalt not steal.

IX
Thou shalt not bear false witness against thy neighbour.

X
Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that [is] thy neighbour's.



1 1/2

The Ten Commandments As Shown In Roman Catholic Catechism

I
I [am] the LORD thy God. Thou shalt have no other gods before me.
(Second Commandment Removed and those following moved up)

II
Thou shalt not take the name of the LORD thy God in vain.

III
Remember thou keep holy the sabbath day.
(God's Seal Removed From 4TH Commandment)

IV
Honour thy father and thy mother.

V
Thou shalt not kill.

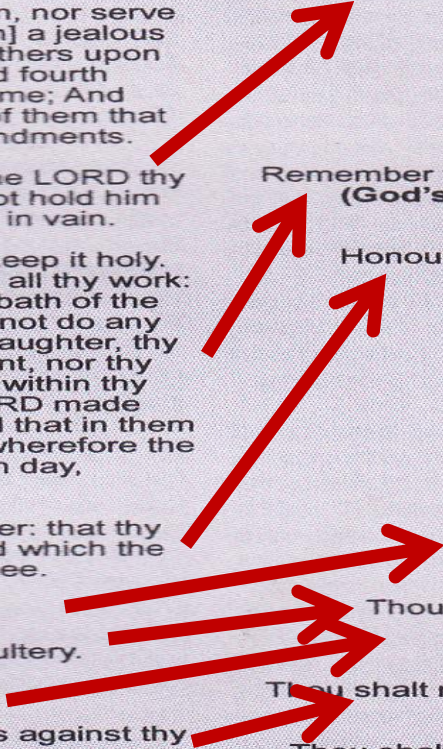
VI
Thou shalt not commit adultery.

VII
Thou shalt not steal.

VIII
Thou shalt not bear false witness against thy neighbour.

IX
Thou shalt not covet thy neighbour's wife.

X
Thou shalt not covet thy neighbour's goods.
(Last Commandment Split To Make Up Ten)



The Great Controversy by E.G. White (pg. 446)

Chap. 38 - The Final Warning

The papacy has attempted to change the law of God. The second commandment, forbidding image worship, has been dropped from the law, and the fourth commandment has been so changed as to authorize the observance of the first instead of the seventh day as the Sabbath. But papists urge, as a reason for omitting the second commandment, that it is unnecessary, being included in the first, and that they are giving the law exactly as God designed it to be understood. This cannot be the change foretold by the prophet. An intentional, deliberate change is presented: "He shall think to change the times and the law." The change in the fourth commandment exactly fulfils the prophecy. For this the only authority claimed is that of the church. Here the papal power openly sets itself above God.

“Think to Change Times and Laws”

GOD AND HIS LAW ARE IMMUTABLE

- ❖ **Matthew 5:17-19** - 17) Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. 18) For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. 19) Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.
- ❖ **Malachi 3:6.**
For I *am* the LORD, I change not; therefore ye sons of Jacob are not consumed.
- ❖ **Hebrews 13:8.**
Jesus Christ the same yesterday, and to day, and for ever.

The Great Controversy by E.G. White (pg 605)

Chap. 38 - The Final Warning

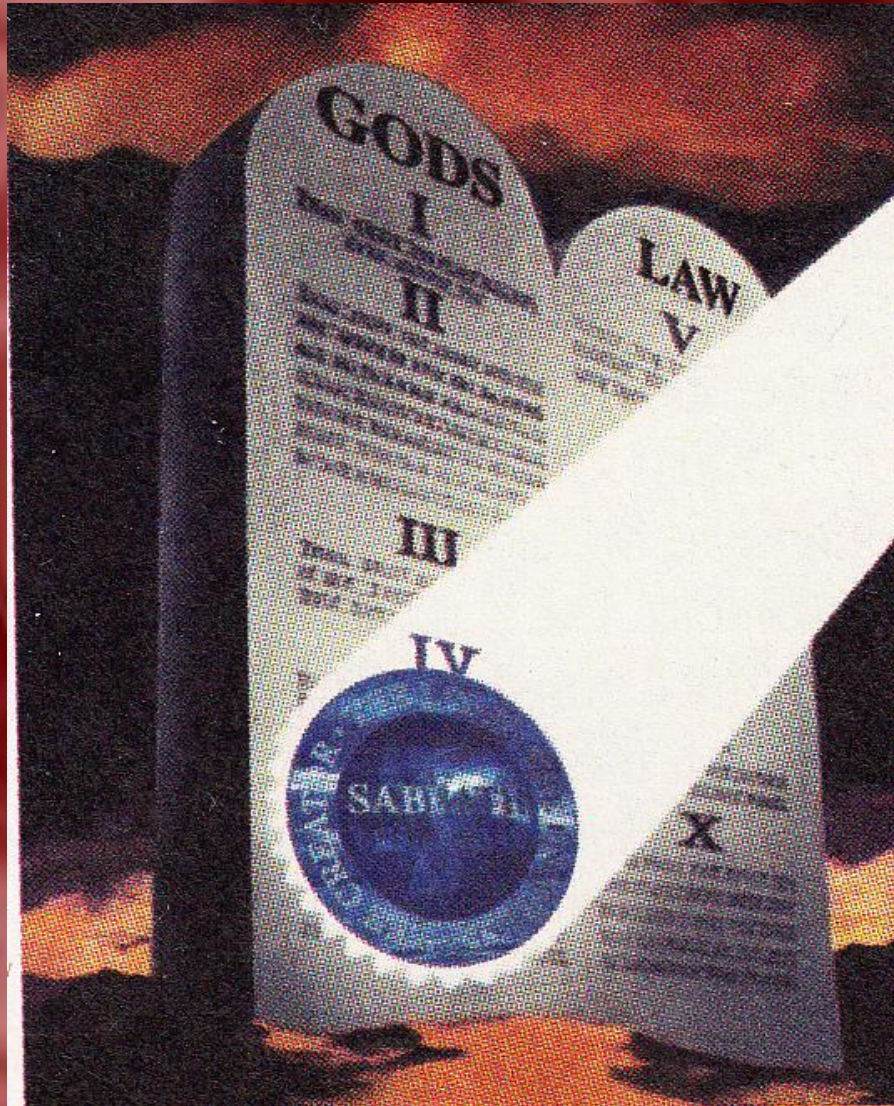
The Sabbath will be the great test of loyalty; for it is the point of truth especially controverted. When the final test shall be brought to bear upon men, then the line of distinction will be drawn between those who serve God and those who serve Him not. While the observance of the false Sabbath in compliance with the law of the state, contrary to the fourth commandment, will be an avowal of allegiance to a power that is in opposition to God, the keeping of the true Sabbath, in obedience to God's law, is an evidence of loyalty to the Creator. While one class, by accepting the sign of submission to earthly powers, receive the mark of the beast, the other, choosing the token of allegiance to divine authority, receive the seal of God.

Daniel and The Revelation by Uriah Smith (pg. 138)

Chap. 7 – The Struggle for World Dominion

The reader needs only to be reminded that the ten-commandment law was written with God's finger on tables of stone, while the ceremonial laws were written by Moses in a book. More than this, the decalogue was written before the ceremonial laws were given to Moses. Shall we charge God with mixing in one ceremonial command with the nine of the moral law, and leave it to a presumptuous ecclesiastical body to make the correction? The reason also for the observance of the seventh-day Sabbath, as given in the commandment itself, is that the Creator Himself rested on that day, and set it apart as a memorial of His work of creation, but with no intimation whatever of its being "a shadow of things to come" in Christ, to whom all ceremonial ordinances pointed forward.

“Think to Change Times and Laws”



The Fourth Commandment Contains the Seal of God. ²¹

“Think to Change Times and Laws”

THE SABBATH – SEAL OF GOD

❖ Exodus 31:13.

❖ Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I *am* the LORD that doth sanctify you.

The Three Characteristics of a Seal

❖ **Name of Law Giver: The Lord God**

❖ **Title of Law Giver: Creator**

❖ **Jurisdiction: Heaven and Earth**

“Think to Change Times and Laws”

The Two-Horned Beast

❖ Revelation 13:11-14.

- ❖ 11) And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. 12) And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed. 13) And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men, 14) And deceiveth them that dwell on the earth by *the means of* those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

“Think to Change Times and Laws”




The Two Beasts working to enforce Sunday Observance.

The Great Controversy by E.G. White (pg. 573)

Chap. 35 – Aims of the Papacy

In the movements now in progress in the United States to secure for the institutions and usages of the church the support of the state, Protestants are following in the steps of papists. Nay, more, they are opening the door for the papacy to regain in Protestant America the supremacy which she has lost in the Old World. And that which gives greater significance to this movement is the fact that the principal object contemplated is the enforcement of Sunday observance,—a custom which originated with Rome, and which she claims as the sign of her authority. It is the spirit of the papacy,—the spirit of conformity to worldly customs, the veneration for human traditions above the commandments of God,—that is permeating the Protestant churches, and leading them on to do the same work of Sunday exaltation which the papacy has done before them.

A religious painting depicting several angels with large, white, feathered wings flying through a cloudy sky. They are looking down towards a landscape below that features a city with a tall spire, a river, and a large crowd of people. The scene is dramatic and heavenly.

MAY GOD
RICHLY BLESS
YOU.