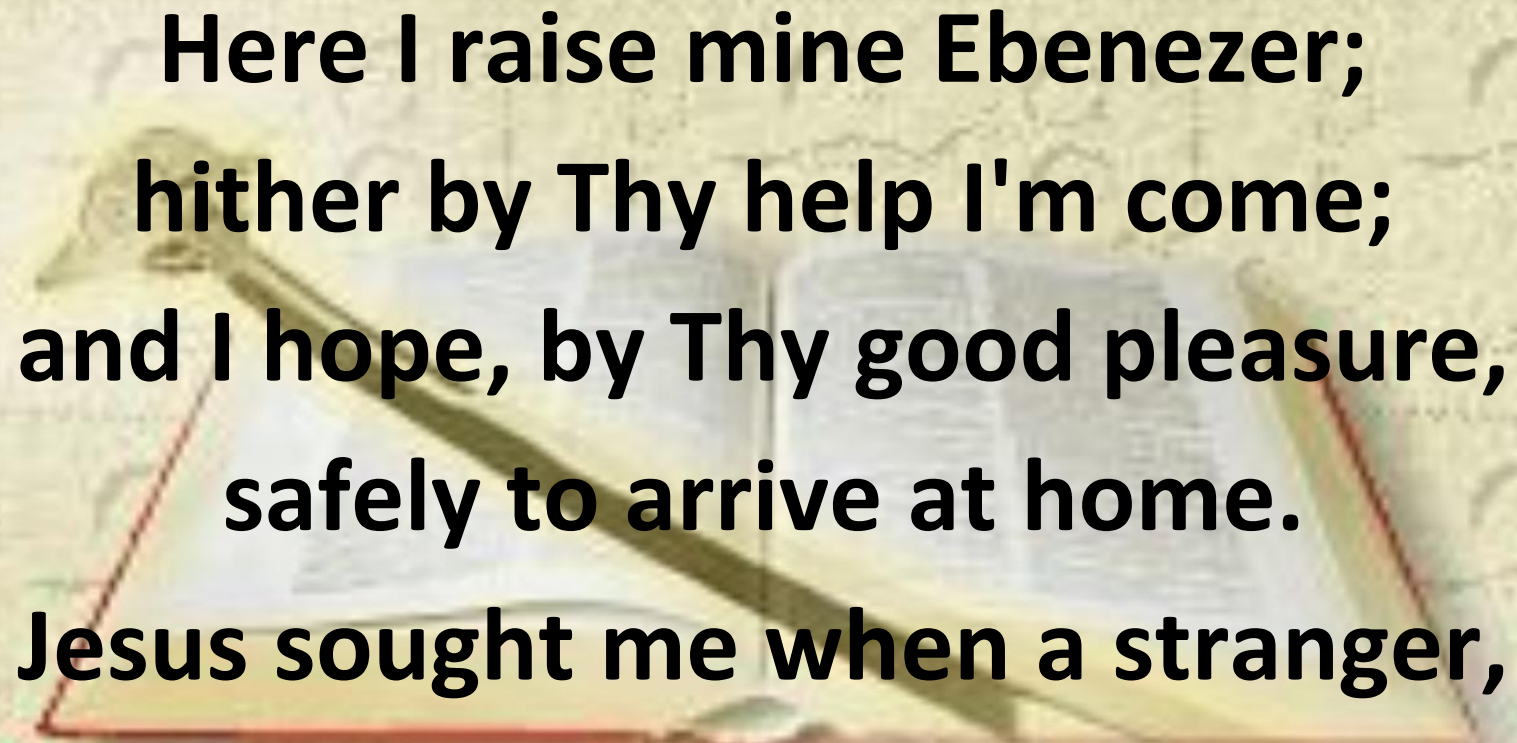


334 - Come Thou Fount

**Come, Thou Fount of every blessing,
tune my heart to sing Thy grace;
streams of mercy, never ceasing,
call for songs of loudest praise.
Teach me ever to adore Thee,
May I still Thy goodness prove,
While the hope of endless glory,
Fills my heart with joy and love.**

334 - Come Thou Fount



**Here I raise mine Ebenezer;
hither by Thy help I'm come;
and I hope, by Thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger,
wandering from the fold of God;
He, to rescue me from danger,
interposed His precious blood.**

334 - Come Thou Fount

**O to grace how great a debtor
daily I'm constrained to be!
Let Thy goodness, like a fetter,
bind me closer still to Thee.
Prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, O take and seal it,
seal it for Thy courts above.**



Study of Prophecy: “Daniel Chapter Seven”

Presenter: Bro. Samuel Lee

Venue: Crane SDA Church

Service: Evangelistic Meeting

Date: May 17, 2015.

Opening Scripture

Daniel 12:4

But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

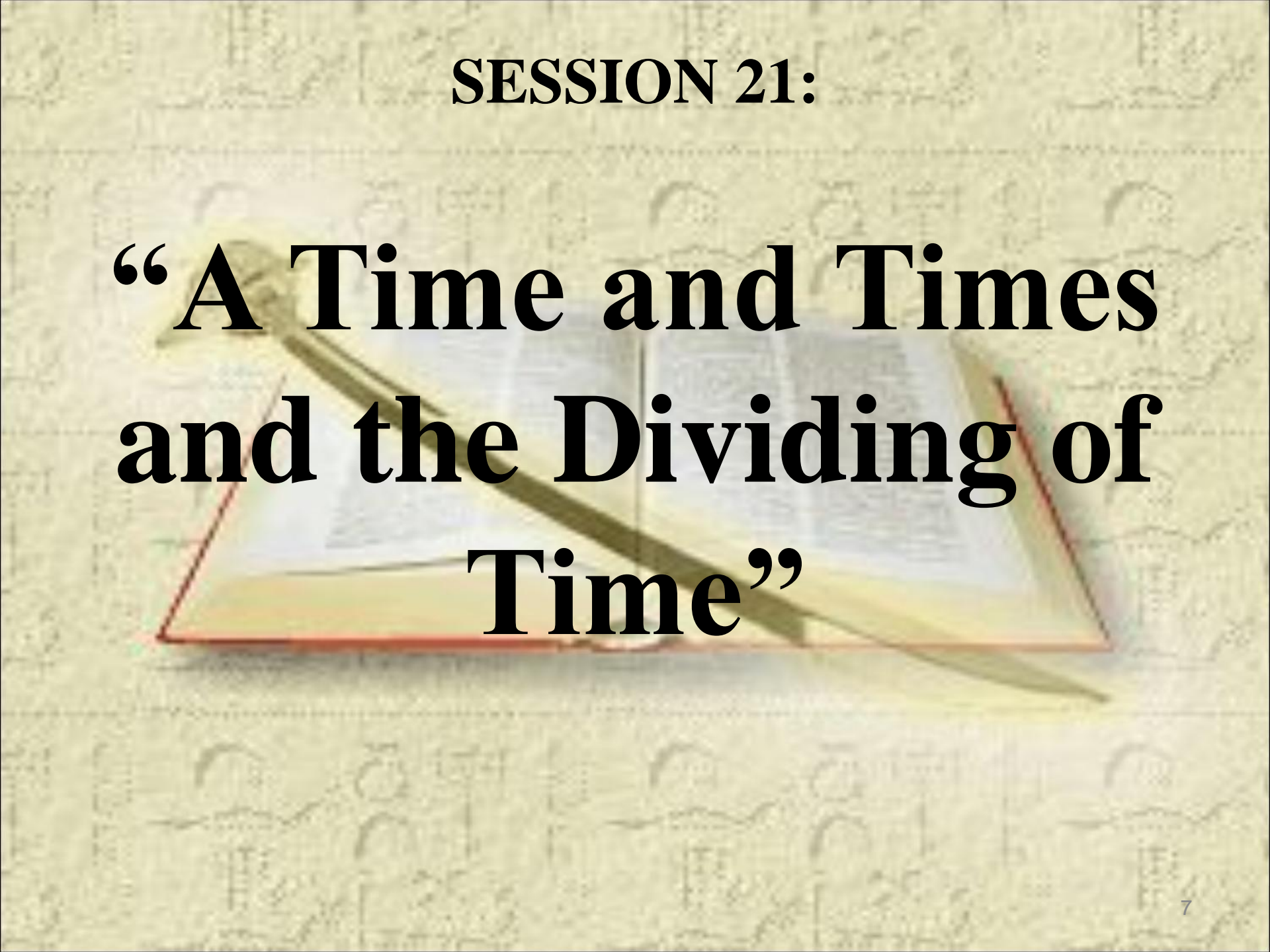
The Great Controversy by E.G. White (pg 601)

Chap. 37 – The Scriptures A Safeguard

We are living in the most solemn period of this world's history. The destiny of earth's teeming multitudes is about to be decided. Our own future well-being, and also the salvation of other souls, depend upon the course which we now pursue. We need to be guided by the Spirit of truth. Every follower of Christ should earnestly inquire, "Lord, what wilt Thou have me to do?" ... We should now seek a deep and living experience in the things of God. We have not a moment to lose. Events of vital importance are taking place around us; we are on Satan's enchanted ground. Sleep not, sentinels of God; the foe is lurking near, ready at any moment, should you become lax and drowsy, to spring upon you and make you his prey.

SESSION 21:

“A Time and Times and the Dividing of Time”

The background of the slide features a repeating pattern of faint, light-colored sketches of a classical building facade with columns and arches. In the center, there is a semi-transparent image of an open book with a quill pen resting on its pages. The text is overlaid on this central image.

“A Time and Times and the Dividing of Time”



❖ Daniel 7:25, 26.

❖ 25) And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. 26) But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end. 8

“A Time and Times and the Dividing of Time”

<u>The Ten Commandments As Given By God In Exodus 20:2-17</u>	<u>The Ten Commandments As Shown In Roman Catholic Catechism</u>
<p>I Thou shalt have no other gods before me.</p> <p>II Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters under the earth: Thou shalt not bow down to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children, and I will hate me; And showing mercy unto thousands of them that love me, and keep my commandments.</p> <p>III Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.</p> <p>IV Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates: For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.</p> <p>V Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.</p> <p>VI Thou shalt not kill.</p> <p>VII Thou shalt not commit adultery.</p> <p>VIII Thou shalt not steal.</p> <p>IX Thou shalt not bear false witness against thy neighbour.</p> <p>X Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that [is] thy neighbour's.</p>	<p>I I [am] the LORD thy God. Thou shalt have no other gods before me. (Second Commandment Removed and those following moved up)</p> <p>II Thou shalt not take the name of the LORD thy God in vain.</p> <p>III Remember thou keep holy the sabbath day. (God's Seal Removed From 4TH Commandment)</p> <p>IV Honour thy father and thy mother.</p> <p>V Thou shalt not kill.</p> <p>VI Thou shalt not commit adultery.</p> <p>VII Thou shalt not steal.</p> <p>VIII Thou shalt not bear false witness against thy neighbour.</p> <p>IX Thou shalt not covet thy neighbour's wife.</p> <p>X Thou shalt not covet thy neighbour's goods. (Last Commandment Split To Make Up Ten)</p>

“A Time and Times and the Dividing of Time”



The Fourth Commandment Contains the Seal of God. ¹⁰

“A Time and Times and the Dividing of Time”

THE SABBATH – SEAL OF GOD

❖ Exodus 31:13.

❖ Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I *am* the LORD that doth sanctify you.

The Three Characteristics of a Seal

❖ **Name of Law Giver: The Lord God**

❖ **Title of Law Giver: Creator**

❖ **Jurisdiction: Heaven and Earth**

“A Time and Times and the Dividing of Time”



❖ Daniel 7:25, 26.

❖ 25) And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. 26) But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end.¹²

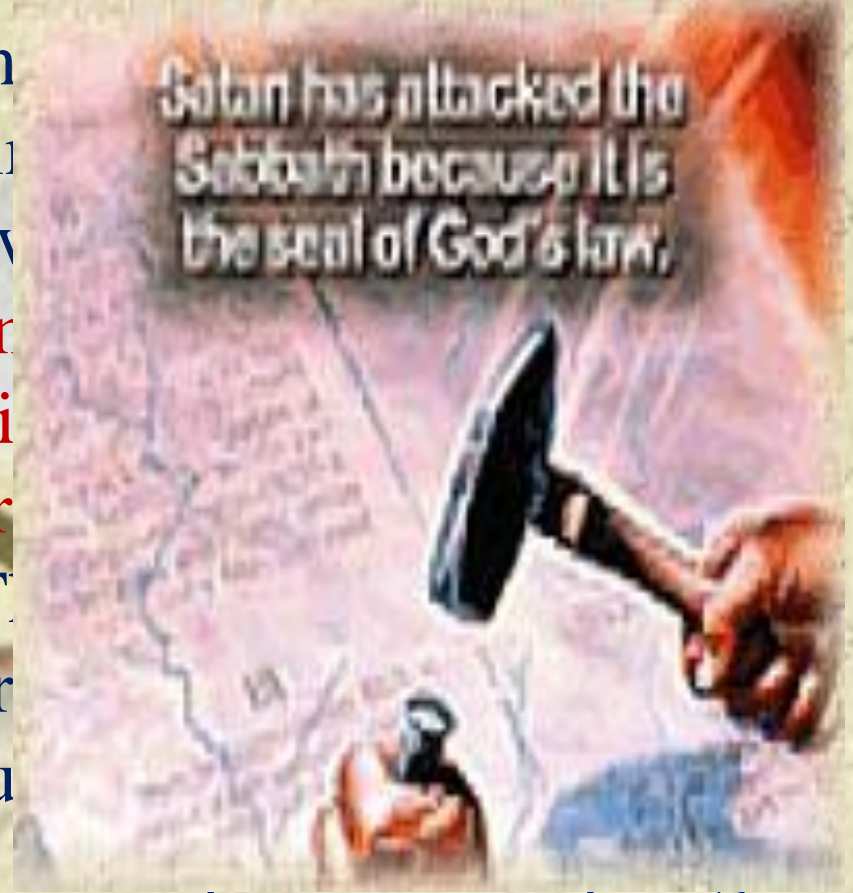
Daniel and The Revelation by Uriah Smith (pg. 143)

Chap. 7 – The Struggle for World Dominion

"A Time and Times and the Dividing of Time."--The



ten
ti
re v
tir
o ti
ear
. T
s tr
niu
an



translates it "half." We thus have three years and a half for the continuance of this power.

Microsoft Encarta Premium 2009

Vatican City, independent state within Rome, Italy, that is ruled by the pope and serves as the world headquarters of the Roman Catholic Church. Entirely surrounded by Rome



Encarta Encyclopedia, Robert Harding Picture Library

audience



Horn = Political Entity

Eyes & Mouth (Great words) = Religious Aspect

Daniel and The Revelation by Uriah Smith (pg. 144)

Chap. 7 – The Struggle for World Dominion

We must now consider that we are in the midst of symbolic prophecy; hence in this measurement the time is not literal, but symbolic. The inquiry then arises, How long a period is denoted by the three years and a half of prophetic time? The principle given us in the Bible is, that when a day is used in symbolic prophecy, it stands for a year. (Ezekiel 4: 6; Numbers 14: 34.)...Bible students have recognized this principle through the ages. The following quotation reveal the agreement of various authorities on this point. Joachim, abbot of Calabria... applied the year-day principle to the 1260-year period. "The woman, clothed with the sun, who signifies the church, remained hidden in the wilderness from the face of the serpent, a day without doubt being accepted for a year and a thousand two hundred and sixty days for the same number of years."

“A Time and Times and the Dividing of Time”

THE PROPHETIC DAY –YEAR PRINCIPLE

❖ Numbers 14:34.

“After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise.

❖ Ezekiel 4:6.

“And when thou hast accomplished them, lie again on thy right side, and thou shalt bare the iniquity of the house of Judah forty days: I have appointed thee each day for a year.”

~~40~~ Prophetic Days = ~~40~~ Literal Years

1 Prophetic Day = 1 Literal Year

Daniel and The Revelation by Uriah Smith (pp. 144-5)

Chap. 7 – The Struggle for World Dominion

The Bible year, which must be used as the basis of reckoning, contained three hundred and sixty days. Three years and a half contained twelve hundred and sixty days. As each day stands for a year, we have twelve hundred and sixty years for the continuation of the supremacy of this horn. Did the papacy possess dominion that length of time? The answer again is, Yes. The edict of the emperor Justinian, dated A.D. 533, made the bishop of Rome the head of all the churches. But this edict could not go into effect until the Arian Ostrogoths, the last of the three horns that were plucked up to make room for the papacy, were driven from Rome; and this was not accomplished, as already shown, until A.D. 538.

“A Time and Times and the Dividing of Time”

THE PROPHETIC DAY –YEAR PRINCIPLE

❖ **Genesis 7:11,24.**

❖ 11) In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. 24) And the waters prevailed upon the earth an hundred and fifty days.

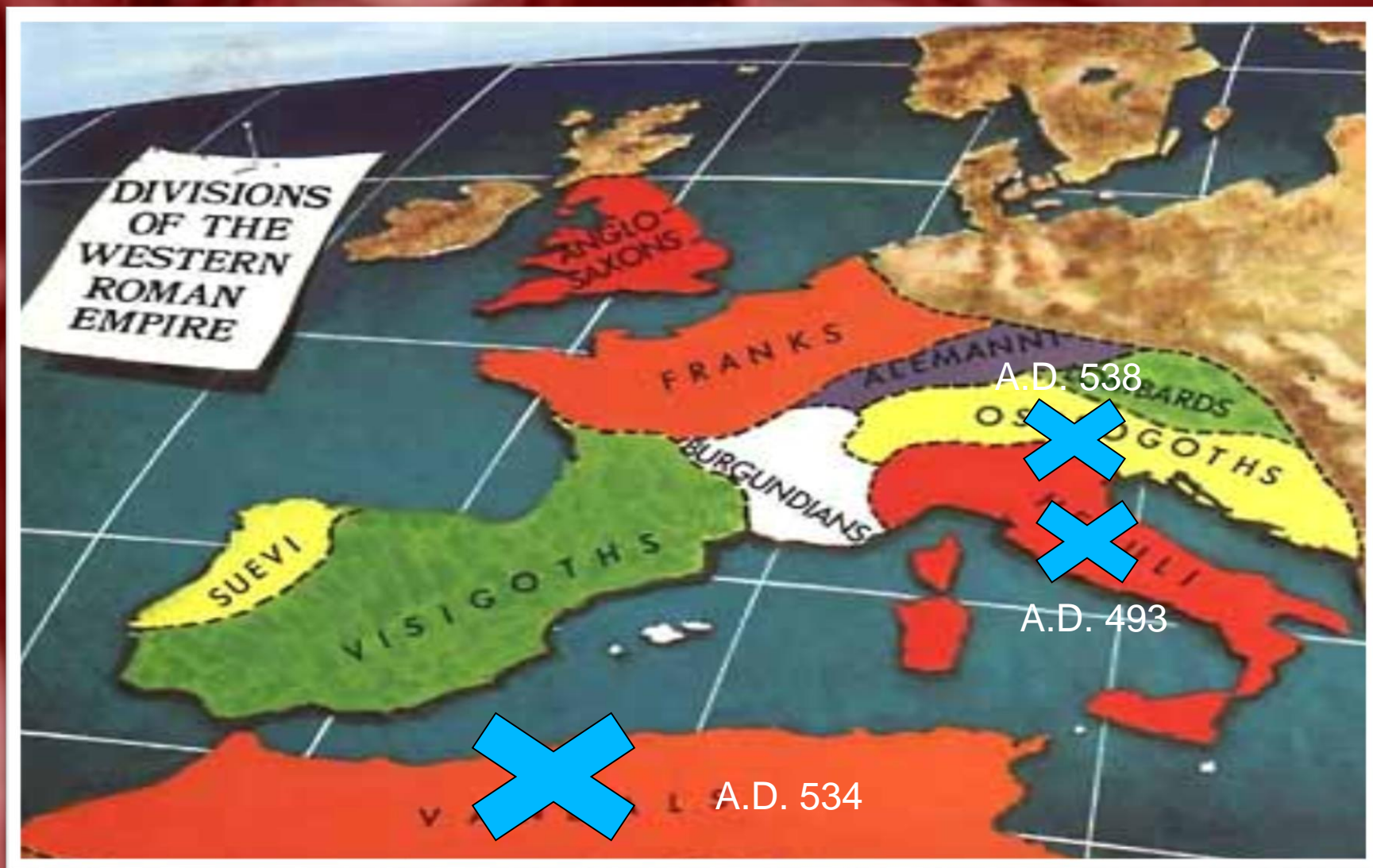
❖ **Genesis 8:4.**

❖ And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

5 Months = 150 Days

1 Month = 30 Days

“A Time and Times and the Dividing of Time”



The Three (3) Arian Powers destroyed due to Papal Influence.

Daniel and The Revelation by Uriah Smith (pg 145)



Copyright (c) 1994, 1995, 1996 SoftKey Multimedia Inc. All Rights Reserved
 Adapted from W. Shepherd, 'Historical Atlas'

ter
 ear
 he
 his
 ed
 in
 ed
 nd
 as
 ies
 al

“A Time and Times and the Dividing of Time”

The Seven (7) references of Time, Times & Dividing of Time

1. Daniel 7:25.
2. Daniel 12:7.
3. Revelation 11:2.
4. Revelation 11:3.
5. Revelation 12:6.
6. Revelation 12:14.
7. Revelation 13:5.

Daniel and The Revelation by Uriah Smith (pg 533)

Rev. Chap. 11 – The Battle between the Bible and Atheism

The period of "a thousand two hundred and three score days" is variously referred to in the Scriptures. It appears in three forms:

As 1260 days in this verse [Revelation 11: 3] and Revelation 12: 6.

As 42 months in Revelation 11: 2 and 13: 5.

As 3 1/2 times in Daniel 7: 25 and 12: 7, and Revelation 12: 14.

These all refer to the same period and can be easily be calculated. A time is a year, as is evident from Daniel 11: 13, marginal reading. A year has twelve months, and a Biblical month contains thirty days.

Thus we have the following:

1 year of 12 months at 30 days - - - - 360 days

3 1/2 years, or times, of 360 days - - - - 1260 days

42 months of 30 days - - - - - 1260 days

A year made up of 12 months will be readily conceded, but that the month has 30 days needs perhaps to be demonstrated. This can readily be seen by referring to the record of the flood in Genesis 7 and 8.

The Great Controversy by E.G. White (pg 606)

Chap. 38 - The Final Warning

Thus the message of the third angel will be proclaimed. As the time comes for it to be given with greatest power, the Lord will work through humble instruments... Men of faith and prayer will be constrained to go forth with holy zeal, declaring the words which God gives them. **The sins of Babylon will be laid open. The fearful results of enforcing the observances of the church by civil authority, the inroads of Spiritualism, the stealthy but rapid progress of the papal power,—all will be unmasked. By these solemn warnings the people will be stirred. Thousands upon thousands will listen who have never heard words like these.**

“A Time and Times and the Dividing of Time”

The Two-Horned Beast

❖ Revelation 13:11-14.

- ❖ 11) And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. 12) And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed. 13) And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men, 14) And deceiveth them that dwell on the earth by *the means of* those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

“A Time and Times and the Dividing of Time”



The Two Beasts working to enforce Sunday Observance.

The Great Controversy by Ellen G. White (pp 594,595)

Chap. 37 – The Scriptures A Safeguard

When God sends to men warnings so important that they are represented as proclaimed by holy angels flying in the midst of heaven, He requires every person endowed with reasoning powers to heed the message. **The fearful judgments denounced against the worship of the beast and his image, should lead all to a diligent study of the prophecies to learn what the mark of the beast is, and how they are to avoid receiving it...** The apostle Paul declared, looking down to the last days, “The time will come when they will not endure sound doctrine.” That time has fully come. The multitudes do not want Bible truth, because it interferes with the desires of the sinful, world-loving heart; and Satan supplies the deceptions, which they love.

A classical painting depicting several angels with large, white, feathered wings flying over a city. The angels are shown in various poses, some looking down towards the city below. The city is a dense urban landscape with many buildings, and a river or canal winds through it. The sky is filled with soft, white clouds. The overall scene is one of divine presence and blessing.

MAY GOD
RICHLY BLESS
YOU.