

334 - Come Thou Fount

**Come, Thou Fount of every blessing,
tune my heart to sing Thy grace;
streams of mercy, never ceasing,
call for songs of loudest praise.
Teach me ever to adore Thee,
May I still Thy goodness prove,
While the hope of endless glory,
Fills my heart with joy and love.**

334 - Come Thou Fount

**Here I raise mine Ebenezer;
hither by Thy help I'm come;
and I hope, by Thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger,
wandering from the fold of God;
He, to rescue me from danger,
interposed His precious blood.**

334 - Come Thou Fount

**O to grace how great a debtor
daily I'm constrained to be!**

**Let Thy goodness, like a fetter,
bind my wandering heart to Thee.**

**Prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, O take and seal it,
seal it for Thy courts above.**



Study of Prophecy: “Daniel Chapter Seven”

Presenter: Bro. Samuel Lee

Venue: Crane SDA Church

Service: Evangelistic Meeting

Date: Sunday, March 16 2014.

Opening Scripture

Daniel 12:4

But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

Patriarchs and Prophets by Ellen G. White (pg. 599)

Chap. 58 – The Schools of the Prophets

The teaching of the Bible has a vital bearing upon man's prosperity in all the relations of this life. It unfolds the principles that are the cornerstone of a nation's prosperity--principles with which is bound up the well-being of society, and which are the safeguard of the family--principles without which no man can attain usefulness, happiness, and honor in this life, or can hope to secure the future, immortal life. There is no position in life, no phase of human experience, for which the teaching of the Bible is not an essential preparation. Studied and obeyed, the word of God would give to the world men of stronger and more active intellect than will the closest application to all the subjects that human philosophy embraces. It would give men of strength and solidity of character, of keen perception and sound judgment--men who would be an honor to God and a blessing to the world.

SESSION 6:

The background of the slide features a faded, sepia-toned image of an open book with a quill pen resting on its pages. The text is overlaid on this image in a large, bold, black serif font.

**THE
TEN-HORNED
DREADFUL &
TERRIBLE BEAST**

The Ten Horned Dreadful & Terrible Beast

❖ Daniel 7:6.

6) After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.



The Ten Horned Dreadful & Terrible Beast

Biblical Definition of Prophetic Symbols

Leopard = Kingdom of Ancient Greece.

❖ See Daniel 8:21.

Four Heads = Four Divisions of Greece

❖ See Daniel 8:22.

Four Wings of a Fowl = Swiftness of Conquest.

❖ See Habakkuk 1:6-8.

The Ten Horned Dreadful & Terrible Beast



❖ Daniel 7:7.

7) After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns.

Daniel and The Revelation by Uriah Smith (pg. 110)

Chap. 7 – The Struggle for World Dominion

A Dreadful Beast.--Inspiration finds no beast in nature to symbolize the power here illustrated. No addition of hoofs, heads, horns, wings, scales, teeth, or nails to any beast found in nature will answer. **This power is diverse from all the others, and the symbol is wholly different from anything found in the animal kingdom.**

The foundation for a volume is laid in verse 7, but for lack of space we are compelled to treat it briefly here. This beast corresponds to the fourth division of the great image--the legs of iron. In the comment on Daniel 2:40 are given some reasons for believing this power to be Rome. The same reasons are applicable to the present prophecy. How accurately Rome answered to the iron portion of the image!

The Ten Horned Dreadful & Terrible Beast



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Roman Empire dominated Ancient Israel.

Daniel and The Revelation by Uriah Smith (pg 110)

Chap. 7 – The Struggle for World Dominion

Says Bishop Newton: "The four different metals must signify four different nations: and as the gold signified the Babylonians, and the silver the Persians, and the brass the Macedonians; so the iron cannot signify the Macedonians again, but must necessarily denote some other nation: and we will venture to say that there is not a nation upon earth, to which this description is applicable, but the Romans." Gibbon, following the symbolic imagery of Daniel, thus describes this empire:

"The arms of the Republic, sometimes vanquished in battle, always victorious in war, advanced with rapid steps to the Euphrates, the Danube, the Rhine, and the ocean; and the images of gold, or silver, or brass, that might serve to represent the nations and their kings, were successively broken by the iron monarchy of Rome."

The Ten Horned Dreadful & Terrible Beast



The Caesars: Julius and Augustus (Octavian)

Daniel and The Revelation by Uriah Smith (pg 110)

Chap. 7 – The Struggle for World Dominion

How accurately it answers to the beast before us! In the dread and terror which it inspired, and in its great strength, it answered admirably to the prophetic description. The world had never seen its equal. It devoured as with iron teeth, and broke in pieces all that stood in its way. **It ground the nations into the dust beneath its brazen feet. It had ten horns, which are explained in verse 24 to be ten kings, or kingdoms, which should arise out of this empire. As already noticed in comments on Daniel 2, Rome was divided into ten kingdoms. These divisions have ever since been spoken of as the ten kingdoms of the Roman Empire.**

The Ten Horned Dreadful & Terrible Beast



The Ten Horned Dreadful & Terrible Beast



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The Ten Horned Dreadful & Terrible Beast

What is the Connection between these Two Beasts?

❖ Revelation 13:1, 2.

1) And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. 2) And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

❖ See Daniel 7:7.

The Ten Horned Dreadful & Terrible Beast




The 4th Beast of Daniel 7 and the Beast of Revelation 13.

The Great Controversy by Ellen G. White (pp 594-5)

Chap. 37 – The Scriptures A Safeguard

When God sends to men warnings so important that they are represented as proclaimed by holy angels flying in the midst of heaven, He requires every person endowed with reasoning powers to heed the message. **The fearful judgments denounced against the worship of the beast and his image, should lead all to a diligent study of the prophecies to learn what the mark of the beast is, and how they are to avoid receiving it.** But the masses of the people turn away their ears from hearing the truth, and are turned unto fables. The apostle Paul declared, looking down to the last days, “The time will come when they will not endure sound doctrine.” That time has fully come. The multitudes do not want Bible truth, because it interferes with the desires of the sinful, world-loving heart; and Satan supplies the deceptions, which they love.

A religious painting depicting several angels with large, white, feathered wings flying over a landscape. The angels are shown in various poses, some looking towards the viewer, others looking down. The landscape below features a body of water, a path, and a distant city or town. The sky is filled with soft, white clouds. The overall style is characteristic of 19th-century religious art.

MAY GOD
RICHLY BLESS
YOU.