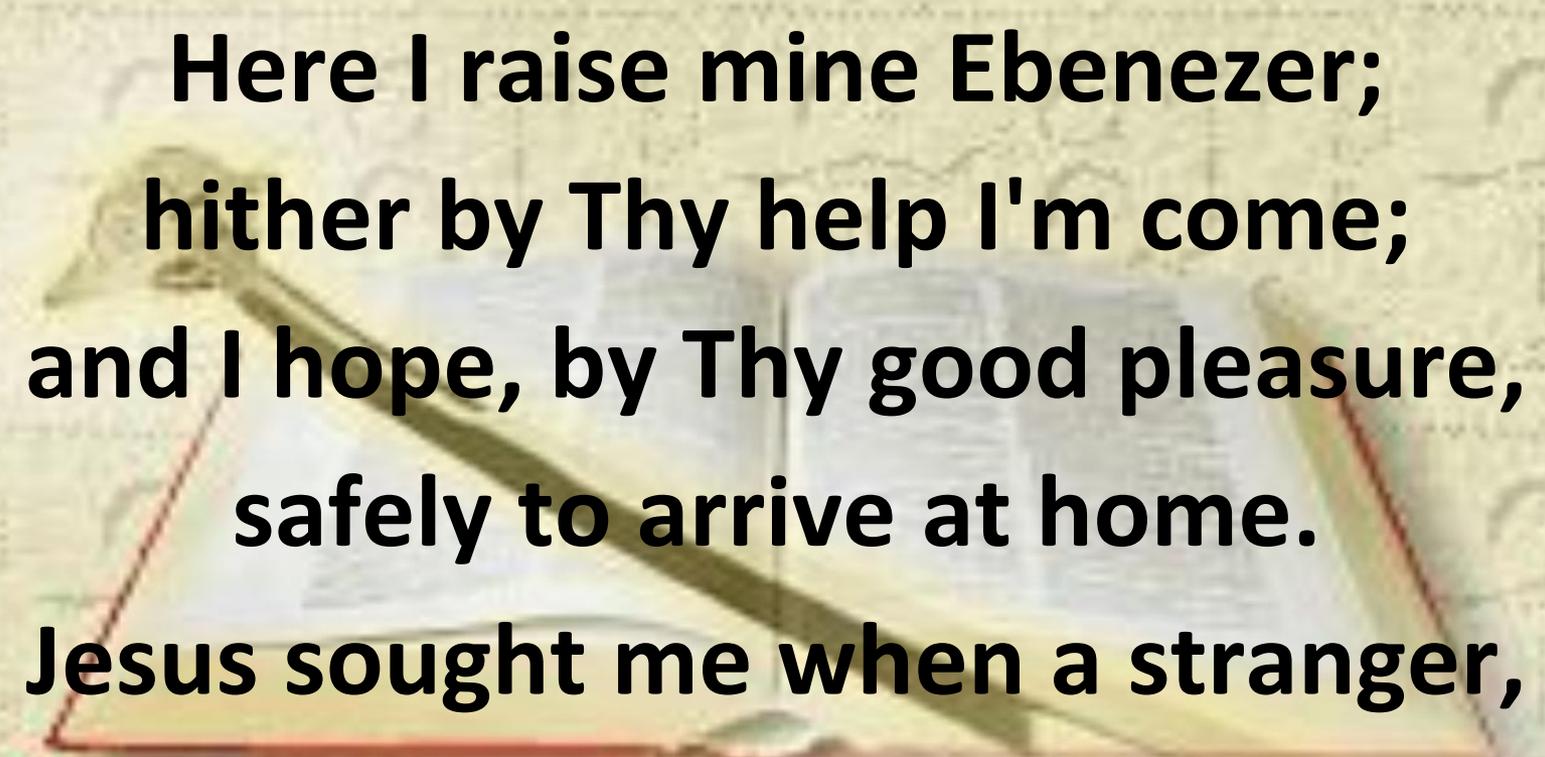


334 - Come Thou Fount

**Come, Thou Fount of every blessing,
tune my heart to sing Thy grace;
streams of mercy, never ceasing,
call for songs of loudest praise.
Teach me ever to adore Thee,
May I still Thy goodness prove,
While the hope of endless glory,
Fills my heart with joy and love.**

334 - Come Thou Fount



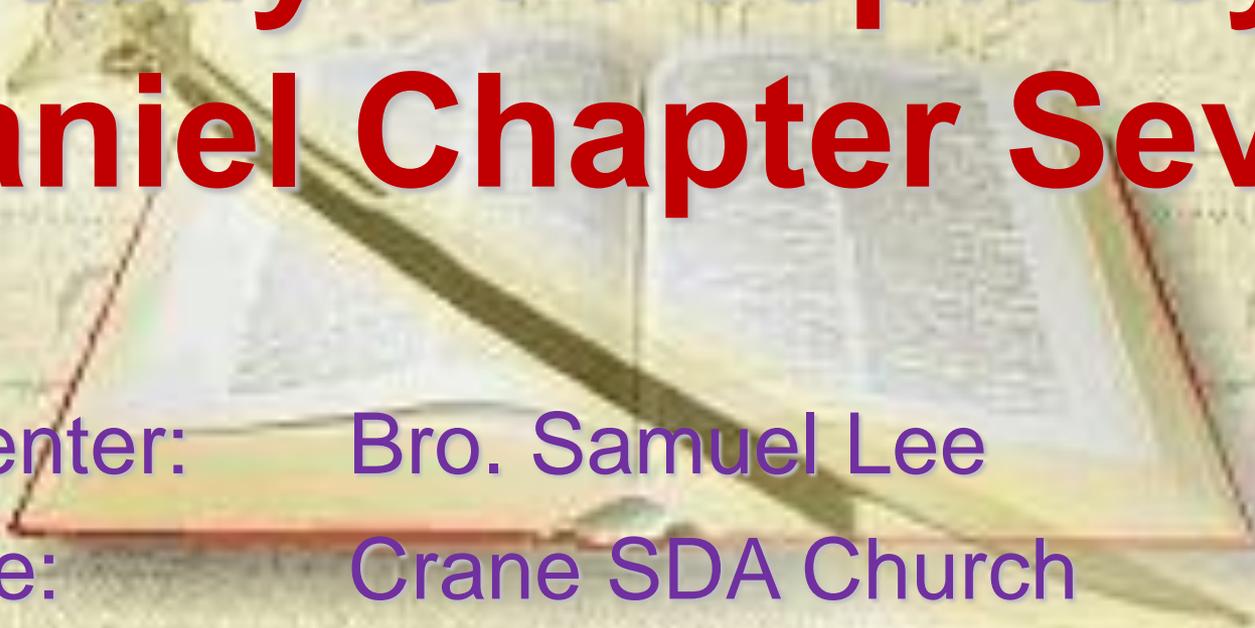
**Here I raise mine Ebenezer;
hither by Thy help I'm come;
and I hope, by Thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger,
wandering from the fold of God;
He, to rescue me from danger,
interposed His precious blood.**

334 - Come Thou Fount

**O to grace how great a debtor
daily I'm constrained to be!**

**Let Thy goodness, like a fetter,
bind my wandering heart to Thee.**

**Prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart, O take and seal it,
seal it for Thy courts above.**



Study of Prophecy: “Daniel Chapter Seven”

Presenter: Bro. Samuel Lee

Venue: Crane SDA Church

Service: Evangelistic Meeting

Date: Sunday, March 23 2014.

Opening Scripture

Daniel 12:4

But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

Patriarchs and Prophets by Ellen G. White (pg. 599)

Chap. 58 – The Schools of the Prophets

The teaching of the Bible has a vital bearing upon man's prosperity in all the relations of this life. It unfolds the principles that are the cornerstone of a nation's prosperity--principles with which is bound up the well-being of society, and which are the safeguard of the family--principles without which no man can attain usefulness, happiness, and honor in this life, or can hope to secure the future, immortal life. There is no position in life, no phase of human experience, for which the teaching of the Bible is not an essential preparation. Studied and obeyed, the word of God would give to the world men of stronger and more active intellect than will the closest application to all the subjects that human philosophy embraces. It would give men of strength and solidity of character, of keen perception and sound judgment--men who would be an honor to God and a blessing to the world.

SESSION 7:

A small, golden horn with a human-like face on its tip, resting on an open book. The background is a textured, light-colored surface with faint, repeating patterns of the same horn and book.

**A
LITTLE HORN
AMONG
THE TEN**

A Little Horn Among the Ten

❖ Daniel 7:7.

After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns.



A Little Horn Among the Ten

Biblical Definition of Prophetic Symbols

Dreadful & Terrible Beast = Roman Empire.

❖ See Daniel 7:23.

Brakes in Pieces = Subdues Other Kingdoms.

❖ See Daniel 2:40.

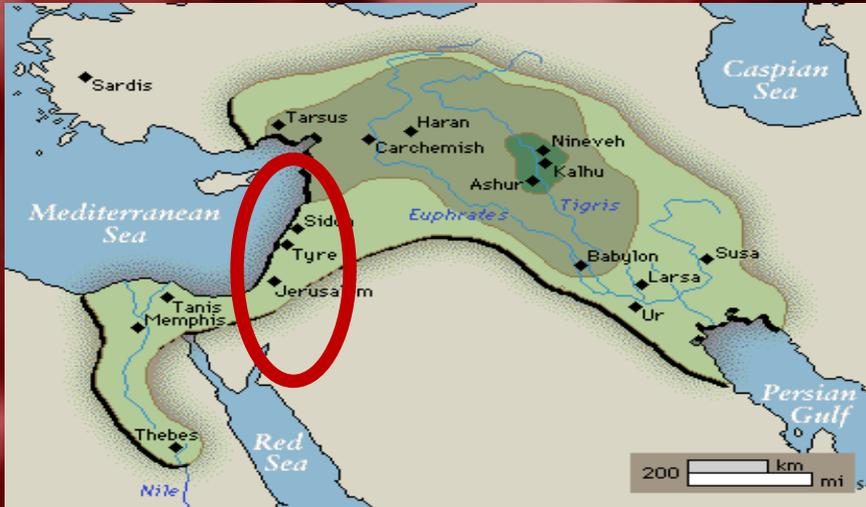
Diverse = Different from other Kingdoms

❖ See Daniel 7:23.

Ten Horns = Ten Divisions of Western Rome

❖ See Daniel 7:24; 2:44.

A Little Horn Among the Ten



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Four Kingdoms: Babylon, Medo-Persia, Greece & Rome.

A Little Horn Among the Ten

❖ Daniel 7:8.

I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.



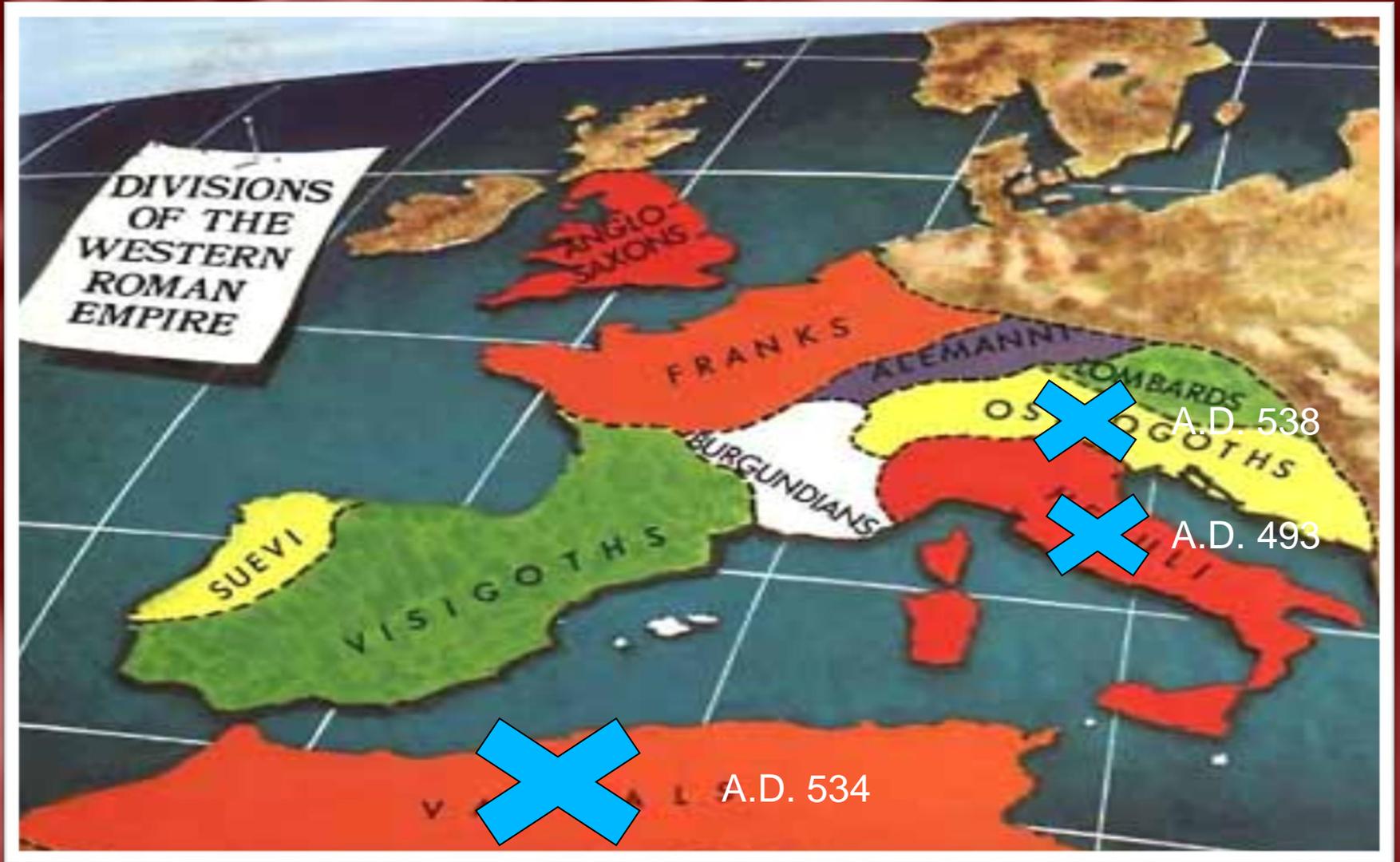
Daniel and The Revelation by Uriah Smith (pp 110-1)

Chap. 7 – The Struggle for World Dominion

Daniel considered the horns. A strange movement appeared among them. Another horn, at first little, but afterward more stout than its fellows, thrust itself up. **It was not content quietly to find a place of its own, and fill it; it must thrust aside some of the others, and usurp their places. Three kingdoms were thus plucked up.**

A Little Horn Among the Ten.--This little horn, as we shall have occasion to notice more fully hereafter, was the papacy. The three horns plucked up by the roots represented the Heruli, the Ostrogoths, and the Vandals. The reason for their removal was their opposition to the teachings and claims of the papal hierarchy.

A Little Horn Among the Ten



Microsoft Encarta Premium 2009

Papacy, office of the pope, the supreme head of the Roman

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Encarta Encyclopedia, Filici/Fotocronache Olympia

NB: The Triple Crown of Pope John XXIII – King of Heaven, of Earth and of the Underworld (Hell).

A Little Horn Among the Ten



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Adapted from W. Shepherd, 'Historical Atlas'

Map of the Holy Roman Empire – 11th Century A.D. 15

Microsoft Encarta Premium 2009

Vatican City, independent state within Rome, Italy, that is ruled by the pope and serves as the world headquarters of the Roman Catholic Church. Entirely surrounded by Rome, Vatican City is the smallest country in the world, with an area of 44 hectares (110 acres)...

Vatican City has its own constitution, postal system, seal, flag, and other symbols of statehood. The Vatican also has its own army, the Swiss Guard, numbering about 100 soldiers. Vatican Radio is the official radio station, and powerful transmitters beam “the pope’s voice” to a global audience. In 2001 Vatican City had an estimated population of 1,000. Citizenship is gained by permanent residence in the Vatican together with the performance of special duties in the service of the Holy See (the jurisdiction of the pope).

A Little Horn Among the Ten



Vatican City (St. Peter's Square and Basilica). ¹⁷

Daniel and The Revelation by Uriah Smith (pg. 111)

Chap. 7 – The Struggle for World Dominion

"In this horn were eyes like the eyes of man, and a mouth speaking great things"--fit emblems of the shrewdness, penetration, and arrogant claims of an apostate religious organization.

What is Blasphemy?

❖ **John 10:33.**

❖ The Jews answered him, saying, For a good work we stone thee not; but for **blasphemy**; and **because that thou, being a man, makest thyself God.**

❖ **Like 5:21.**

❖ And the scribes and the Pharisees began to reason, saying, **Who is this which speaketh blasphemies?** **Who can forgive sins, but God alone?**

A Little Horn Among the Ten

What is the Connection between these Two?

❖ **Revelation 13:1, 5, 6.**

❖ **1) And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. 5) And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. 6) And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.**

❖ **See Daniel 7:8.**

A Little Horn Among the Ten



The Little Horn of Daniel 7 and the Beast of Revelation 13.

The Great Controversy by Ellen G. White (pp 594-5)

Chap. 37 – The Scriptures A Safeguard

When God sends to men warnings so important that they are represented as proclaimed by holy angels flying in the midst of heaven, He requires every person endowed with reasoning powers to heed the message. **The fearful judgments denounced against the worship of the beast and his image, should lead all to a diligent study of the prophecies to learn what the mark of the beast is, and how they are to avoid receiving it.** But the masses of the people turn away their ears from hearing the truth, and are turned unto fables. The apostle Paul declared, looking down to the last days, “The time will come when they will not endure sound doctrine.” That time has fully come. The multitudes do not want Bible truth, because it interferes with the desires of the sinful, world-loving heart; and Satan supplies the deceptions, which they love.

A religious painting depicting several angels with large, white, feathered wings flying over a landscape. The angels are dressed in white robes and are shown in various poses of flight. The landscape below features a body of water, a path, and a distant city or town. The sky is filled with soft, white clouds. The overall style is characteristic of 19th-century religious art.

MAY GOD
RICHLY BLESS
YOU.