#### 334 - Come Thou Fount

Come, Thou Fount of every blessing, tune my heart to sing Thy grace; streams of mercy, never ceasing, call for songs of loudest praise. Teach me ever to adore Thee, May I still Thy goodness prove, While the hope of endless glory, Fills my heart with joy and love.

#### 334 - Come Thou Fount

Here I raise mine Ebenezer; hither by Thy help I'm come; and I hope, by Thy good pleasure, safely to arrive at home. Jesus sought me when a stranger, wandering from the fold of God; He, to rescue me from danger, interposed His precious blood.

#### 334 - Come Thou Fount

O to grace how great a debtor daily I'm constrained to be! Let Thy goodness, like a fetter, bind me closer still to Thee. Prone to wander, Lord, I feel it, prone to leave the God I love; here's my heart, O take and seal it, seal it for Thy courts above.

# Study of Prophecy: "Daniel Chapter Seven"

Presenter: Bro. Samuel Lee

Venue: Crane SDA Church

Service: Evangelistic Meeting

Date: Sunday, April 13 2014.

#### **Opening Scripture**

#### **Daniel 12:4**

But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

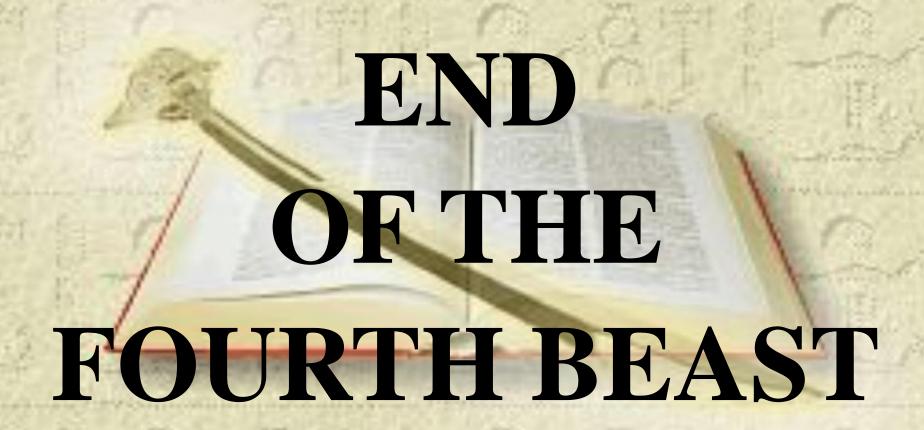
#### Patriarchs and Prophets by Ellen G. White (pg. 598) Chap. 58 – The Schools of the Prophets

It is a law of the mind that it gradually adapts itself to the subjects upon which it is trained to dwell. If occupied with commonplace matters only, it will become dwarfed and enfeebled. If never required to grapple with difficult problems, it will after a time almost lose the power of growth. As an educating power the Bible is without a rival. In the word of God the mind finds subject for the deepest thought, the loftiest aspiration. The Bible is the most instructive history that men possess. It came fresh from the fountain of eternal truth, and a divine hand has preserved its purity through all the ages. It lights up the far-distant past, where human research seeks vainly to penetrate. In God's word we behold the power that laid the foundation of the earth and that stretched out the heavens.

### Patriarchs and Prophets by Ellen G. White (pg.598) Cont'd Chap. 58 – The Schools of the Prophets

Here only can we find a history of our race unsullied by human prejudice or human pride. Here are recorded the struggles, the defeats, and the victories of the greatest men this world has ever known. Here the great problems of duty and destiny are unfolded. The curtain that separates the visible from the invisible world is lifted, and we behold the conflict of the opposing forces of good and evil, from the first entrance of sin to the final triumph of righteousness and truth; and all is but a revelation of the character of God. In the reverent contemplation of the truths presented in His word the mind of the student is brought into communion with the infinite mind. Such a study will not only refine and ennoble the character, but it cannot fail to expand and invigorate the mental powers.

#### **SESSION 9:**



**Daniel 7:9,10.** 

9) I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. 10) A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

## End of the Fourth Beast Biblical Definition of Prophetic Symbols Ancient of Days = God the Father

❖ See Daniel 7:9.

Thousand Thousands = Angelic Host of Heaven

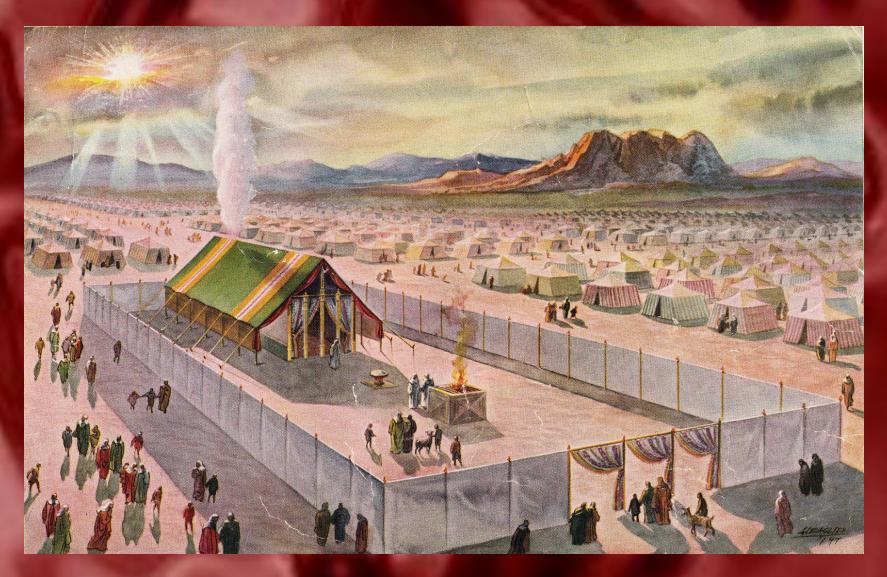
❖ See Daniel 7:10; Revelation 5:11.

A Judgment Scene = Cleansing of the Sanctuary

❖ See Daniel 7:10; 8:14; Hebrews 8:1,2; Revelation 14:7.

#### **Opened Books = Books of Remembrance & of Life**

❖ See Malachi 3:16; Revelation 20:12-15; Exodus 32:30-33.



The Tabernacle (Sanctuary) in the Wilderness,



**Daniel 7:11,12.** 

❖11) I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame. 12) As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

#### Daniel and The Revelation by Uriah Smith (pp. 113-4) Chap. 7 – The Struggle for World Dominion

End of the Fourth Beast.--There are those who believe in a thousand years' reign of righteousness over all the world before the coming of Christ. There are others who believe in probation after the Lord comes, during which the immortal righteous still proclaim the gospel to mortal sinners, and lead them into the way of salvation. Neither of these theories can be substantiated from the Bible, as we shall see.

#### **The Millennium**

- \* Revelation 20:4-6.
- ❖ 4) And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. 5) But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. 6) Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

## The Great Controversy by Ellen G. White (pp 588-9) Chap. 36 – The Impending Conflict

The line of distinction between professed Christians and the ungodly is now hardly distinguishable. Church-members love what the world loves, and are ready to join with them; and Satan determines to unite them in one body, and thus strengthen his cause by sweeping all into the ranks of Spiritualism. Papists, who boast of miracles as a certain sign of the true church, will be readily deceived by this wonder-working power; and Protestants, having cast away the shield of truth, will also be deluded. Papists, Protestants, and worldlings will alike accept the form of godliness without the power, and they will see in this union a grand movement for the conversion of the world, and the ushering in of the long-expected millennium.

#### Daniel and The Revelation by Uriah Smith (pg. 114) Chap. 7 – The Struggle for World Dominion

The fourth terrible beast continues without change of character, and the little horn continues to utter its blasphemies, holding its millions of votaries in the bonds of blind superstition, until the beast is given to the burning flame. This is not its conversion, but its destruction. (See 2 Thessalonians 2: 8.)

The life of the fourth beast is not prolonged after its dominion is gone, as were the lives of the preceding beasts. Their dominion was taken away, but their lives were prolonged for a season. The territory and subjects of the Babylonian kingdom still existed, though made subject to the Persians. So with the Persian kingdom in respect to Greece, and Greece in respect to Rome. But what succeeds the fourth kingdom?





The Fourth Beast and Its Little Horn

#### Daniel and The Revelation by Uriah Smith (pg. 114) Chap. 7 – The Struggle for World Dominion

No government or state in which mortals have any part, follows it. Its career ends in the lake of fire, and it has no existence beyond. The lion was merged with the bear, the bear into the leopard, the leopard into the fourth beast. But the fourth beast is not merged into another beast. It is to be cast into the lake of fire.



The Four Beasts of Daniel 7.





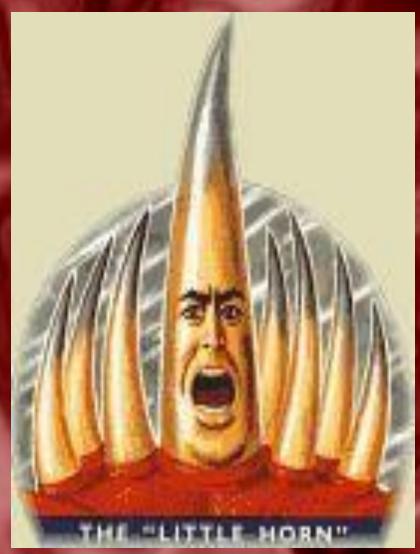




Four Kingdoms: Babylon, Medo-Persia, Greece & Rome.

#### The Man of Sin and the Little Horn

- \* 2 Thessalonians 2:3,4. (See also John 17:12)
- ❖ 3) Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; 4) Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.
- \* Revelation 13:6.
- And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.





The Little Horn of Daniel 7 and the Beast of Revelation 13.

#### The Great Controversy by Ellen G. White (pp 594-5) Chap. 37 – The Scriptures A Safeguard

When God sends to men warnings so important that they are represented as proclaimed by holy angels flying in the midst of heaven, He requires every person endowed with reasoning powers to heed the message. The fearful judgments denounced against the worship of the beast and his image, should lead all to a diligent study of the prophecies to learn what the mark of the beast is, and how they are to avoid receiving it. But the masses of the people turn away their ears from hearing the truth, and are turned unto fables. The apostle Paul declared, looking down to the last days, "The time will come when they will not endure sound doctrine." That time has fully come. The multitudes do not want Bible truth, because it interferes with the desires of the sinful, world-loving heart; and Satan supplies the deceptions, which they love.

